



REPORT

ON THE

→ ** ADMINISTRATION **

ALWAR STATE

FOR

1907-08

PUBLISHED BY AUTHORITY.



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1909.



OŢ

HIS HIGHNESS

THE MAHARAJA SAHIR BAHADUR

ALWAR.

Your Highness,

Most humbly and respectfully we beg to submit the Administration Report of the State, separately for each Branch of the Mehakma Alia Huzoori, for the year 1907-08 for Your Highness' kind approval.

We beg to remain,

Your Highness'

Most humble and obedient servants,

- (Sd) S. Hamid-uz-zafarKhan.
 - " Durjan Singh.
 - " Madho Singh.
 - " Ram Singh. (Offg)

Members of Council and Secretaries.

Mchakma Alia Huzoori.



INBEZ

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CHAPTER I.

GENERAL & POLITICAL.

Area, Population & Revenue.

The area of the Alwar State is 3,328 square miles with a population of 8,28,500 souls according to the census of 1901. The general gross revenue based on an average income of the last 5 years is Rs. 32,95,904.

His Highness' important movements.

During the cold weather, His Highness the Maharaja Sahib Bahadur made a tour round the State and inspected 5 tehsils, 2 schools, 6 thanas, &e, &e and ordered various measures for improvements therein.

In January, His Highness with a Member of his Council and State Engineer visited Agra to take part in a conference held there for arriving at a compromise between Alwar and Bharatpur in the Ruparel dispute.

In September, His Highness paid a visit to Simla and was entertained by Their Excellencies the Viceroy and the Commander-in-Chief.

Political charge.

Major T. W. Haig remained Political Agent till April, 1908, when he went on 2 years furlough. Since that time and till Major H. L. Showers (the present Political Agent) relieved him in October, 1908, Major L. Impey, Political Agent, Bharatpar, remained in charge of this Agency also.

Council and Mehakma Alia Huzoorec

Thakur Narain Singh ji, Army Member of Council, owing to the death of his father in the Jaipur State, was away on leave for about 7 months. Thakur Ram Singh ji of Thana was appointed to act as Army Member of Council.

Private Secretary & his office.

His Highness was much pleased with the work of Babu Ranjit Singh ji as acting Private Secretary and Accountant General and in recognition of his good services appointed him as his permanent Private Secretary.

The post of the Superintendent General was abolished when Munshi Jagmohan Lal ji was appointed Muntazim Mutfarriq Sarishta. A superintendent was appointed in his place in October last and B. Shiva charan Lal B. A. is now serving on trial.

In order to systematisc work through proper channels and to decentralise authority which could be suitably vested in some of the lower departments all

the departments of the State were arranged under each of the 4 branches of Mahakma Alia Huzoori. Groups were formed of the smaller departments which suffered for want of proper supervision and which used to add to unnecessary correspondence by referring to the Mehakma Alia Huzuri on paltry matters. These groups have again been placed in charge of supervising officers who could control most of the details them-elves. Some of the larger departments remained to themselves as before and as the result of the new Scheme 29 departments were formed which could deal direct with M. A. H. and who were made responsible for other smaller departments under their charge. The supervising departments or those departments which have been left independent have all been given the names of Serishtas while the smaller departments placed under their charge have been styled Sighas. This scheme was passed by H. H. on 13th January 1908, and has so far fulfilled its anticipations.

The Status of the various departments has been clearly defined and the system has resulted in greater supervision of departments and the work being carried on through clearly defined channels.

A chart (see page 5) is here-with attached to show the division of the departments according to the new system.

The most notable event of the year however has been the conversion of the court language from Urdu into Hindi. This change is expected to produce very far reaching results.

It would be best to quote below an extract from His Highness' order to show the anticipations raised in making this conversion.

"I should like now" says His Highnesss' order to announce that it is my desire to change the Court Language of the State and the language used in official correspondence of every kind from "Urdu" into "Hindi".

"It will be remembered that in the time of my ancestor, late His Highness Maharao Rajah Banneh singh ji, the Court Language was Hindi. The Chief, I have no doubt, was anxious to establish a sound system of peaceful and just administration in the State in order to improve its resources soon after it had been founded two generations before and as this occurred only a few years after the downfall of the Delhi Empire under Moghul kings, I have no doubt that the capital of the late Empire still possessed some very capable officers

with special capabilities for administrations and organizations."

"In any case, a good deal of influence was brought in from Delhi and the work of administration commenced to form but the Establishment of this influence, no doubt, necessitated the language of the Courts being converted into the language of those who were commissioned to carry out their important task. Even at the sacrifice of the idea that the mother-tongue of this country was Hindi and the population consisted of more Hindus than otherwise, it is possible that the emergency of organizing the State was more pressing and in favour of the change specially when the recruiting ground for new officers was as near as Delhi is from this State."

"But now circumstances have changed. No more is our recruiting of officers confined to Delhi or any other outside place."

"The change which was so necessary then, is equally necessary now."

"The language adopted here has done its good work now we want the language that will do still better."

"The conditions that prompted the former change have altered themselves. We are no longer tied down by them and moreover are now surrounded by new ones."

"Learning of foreign languages for education or other purposes is always a useful study, but I am talking of absolute necessities."

"Poeple will always read that language that brings them bread previous to any they may wish to learn for the sake of study and generally it results in the masses learning only that one language which helps them materially."

"If we can give them a language that helps them both with material and spiritual development together then surely it is all the better."

"Mother-tongue then must be the easiest language to learn and when it becomes a necessity to study it a day comes hereafter when man's mind turns to inquire of the region beyond and then will he be readily equipped with his instruments to commence the task"

"I think therefore it is not only time to consider this question from all sides but there seems to me to be an actual necessity to take steps in this direction and it is with this object in view taken from a broad and general standpoint that after much care I have decided to change the State language from Urdu to Hindi."

2 years grace [has been granted to all the offieials in the State who do not know Hindi to learn the language after which time all correspondence that is still carried on in Urdu will be converted into Hindi.

It may be of intrest to note here to show how popular the change has been that more than half of the Scrishtas who possessed a Hindi knowing staff have already begun communicating in that language although they were given the entire option of adopting Hindi or Urdu as best suited the department until the 2 years term is over.

One great effect this change will also have is that the administration will become more economical as it is easier to get clerks educated in Hindi than it is to get those knowing Urdu.

2 other advantages may be mentioned in conelusion. Many of the Serishta officers were not well conversant with Urdu and could not, therefore, exercise the same amount of supervision and control as they can now since it is encouraging to note that with the exception of 3 or 4, all the Serishta officers know Hindi quite well; the second advantage and not the least important is that the peasentry and even the common people can understand to a greater extent the meaning of Arzies that are written for them or orders that are passed about them whereas with Urdu many of them would be totally ignorant of the text and specially of most of the phrases which were not infrequently mixed with very high flow Persian and even Arabie words.

It was a matter of great pleasure to the Darbar that His Majesty the King Emperor was pleased to bestow the honour of C. I. E. upon Khan Bahadur Sahibzada Hamid-uz-zafar Khan, Senior Member of His Highness' Council and Revenue Secretary in appreciation of his services to this State.

(Sd) Members of Council and Secretaries, M. A. H.

CHAPTER II.

REVENUE BRANCH.

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one by enue

The following statement shows the case work done in this Branch.

	Tuntituted		D:- 1 6	
of last year.	Instituted during the period.	Total.	Disposed of during the period.	Balance.
24	299	323	250	73

stration ind. The following are some of the important matters which formed the subject matter of correspondence during the year under review.

1. THE RUPAREL DISPUTE.

In compliance with the wishes of the Government of India a concise statement to the Alwar Memorial was prepared and forwarded during the year.

The projects at Ghat and Bara of the Ruparel were prepared in compliance with Mr. Inglis' award and they have been forwarded on to Mr. Inglis for his opinion and approval.

The question of miscalculation of units by Mr. Inglis in his award of 1905 has been referred to that gentleman as the figures given by him in his report are obviously incorrect and as he has already acknowledged the mistake personally.

2. THE NEHRI STREAM.

The Darbar have generally agreed to Sir Swinton Jacobosals regarding the utilisation of the waters of this mand hope that they will be agreed to by the Jaip rbar on Sir Swinton Jacob's return from England as were made by their own engineer.

3. THE LALOHA STREAM.

There are 2 references pending disposal from the Gurgaon authorities. His Highness the Maharaja Sahib Bahadur will inspect the site in December and then the references will be replied to.

4. Correspondence is also going en for the engagemont of a qualified mining Engineer who will geologically survey the State area and inspect how the existing minerals can most advantageously be worked. : The work will be done, if possible, this cold weather.

The following are the departments under the supervision of the Revenue Member of Council.

- Revenue including Excise, Nazul, Irrigation, Beldars and Boundary disputes.
- Forests (including Shikar khana & Kirkiri khana)
- Aecounts. 3.
- P. W. Department.
- Baghat (gardens)
- Grants and rewards,

A brief report about the working of each of these departments is given in the following few pages.

The following departments were to be reorganised during this year:-

- 1. Gardens.
- 2. Accounts.
- 3. Chhaper Bandi.
- 4. Nazul.
- Shikar khana.
- Irrigation.
- Geological Survey.

As to what st. torre taken up for the reorganisation of these departies, mention is made under the departments themsel es.

REVENUE DEPARTMENT.

The Revenue (Bist Sala) Settlement of State completed in 1901 is still in force and proves useful to the State.

Owing to insufficient rainfall, both the Rabi and the Kharif harvests of the year under review were below the normal. But the timely assistance afforded by the Darbar, the prevalence of high prices and high rates of wages, the existence of fodder stocks of the preceding year which was unusually good, went a long way to mitigate the severity of the drought to Zamindars and the labouring classes.

105 transactions of land transferred by mortgage, sale or gift affecting an area of 1027 Bighas were completed during the year and 4 cases were under enquiry at the time of the compilation of the report.

The State copies of Jamabandis and the original Settlement maps which were lying in the Tehsil offices have now been collected in the Mal office. The system of retaining copies, in the Tehsil office, of every report sent to the Head quarter office has been abolished. The number of office Kanungos attached to Tehsils has been in most cases reduced from two to one and the Jagirdars have been relieved of all responsibility of making any payment towards Kanungo establishment.

The registers of revenue free tenures and agricultural statistical note books still require completion.

As stated above, the rainfall in the monsoon months was untimely and insufficient. Still leaving exceptionally good and bad years and deducting area estimated as failed the produce of irrigated Kharif harvest of 1907 was 5th of the normal and the unirrigated crop a little over ½ of the normal.

Owing to cessation of rains since the 24th August, 1907 and its failure in the following 4 months very little unirrigated area was sown for the Rabi crop and even then cultivation was restricted to low lying lands. The satisfactory rainfall in the month of January, 1908, however, improved the situation and the harvest of Rabi 1908 may be regarded as a 16 anna crop on area protected by wells and other means of irrigation and 6 anna crop on the land without such advantages.

The prices of staple food grains reached famine rates in October, 1907, owing to failure of rains in the preceding month and have not fallen since. The high prices and the plentiful produce of pala and other concomitant circumstances such as fodder reserves of the previous year, helped the pcasantry to a large extent to tide over the difficult seasons of the present year.

The following relief measures were adopted by the State:—

- (a) Exemption of imports from Octroi duties.
- (b) Reduction of duty on fuel head loads.
- (c) Suspension of execution decrees.
- (d) Discouragement of exportation of local produce and fodder.
- (e) Inducing Sahokars to lend money to their elients.
- (f) Suspension of land Revenue and Tuccavi advances.
- (g) Exemption of Taccavi applications from stamp, duty.

As agriculturists were engaged in their pursuits and the labouring classes found enough work under the Forest Department in cutting grass the necessity for opening test works did not arise till late in the summer of 1908 and even then owing to high wages it was not found necessary to start operations in more than two or three places.

A sum of Rs 53,668 was distributed to Zemindars mostly by the Hakim Mal himself on the spot for purchase of bullocks and seeds for sinking and repairs to wells.

Taccavi vances

Rai Sahib L. Ganga Sahai ji remained in charge of the Department during the year as usual and diseharged his duties satisfactorily. During his 3 months absence on privilege leave from the beginning of May to the beginning of August, B. Mukta Prashad, Assistant Revenue officer, carried on the Revenue officer's duties in addition to his own. Hakim M & his Assis

EXCISE DEPARTMENT.

The administration of this department was run by B. Mukta Prasad during the year except for 3 months during Hakim Mal's absence for which period the services of one Lala Mohkam Chand were borrowed from the Punjab Government at the recommendation of Lala Ganga Sahai ji.

The following figures explain the working of the department during the year:—

Items	Amount of receipts	Amount of re-
:	for 1906—07.	ceipts for 1907-
		-08.
Liquors	Rs 17,210.	Rs 20,048.
Opium & drugs	Re 16,695.	Rs 18,002.

Fines & forfeiture, &c Rs 1,461	Rs 839.
Recovery of arrears	Rs 3,024
License for sale of Rs 562.	Rs. 150.
Total income Rs 35,928.	Rs- 42,063
Total expenditure Rs 2,665	Rs- 6,415
Balance Rs 33263	Rs 35,648 .

Thus considering that the saving of Rs 35,648 includes the sum of Rs 3,024, the last year's arrears, the results are not favourable to the State nor are they reported to be so to the public. An indirect advantage of this new system is that illicit exportation of liquor has been stopped and the local contractors are said to have reaped considerable profit by forming a strong combination and this could not be successfully overcome for want of rival cr foreign competition. A demonstration of such a combination was displayed in August 1908 and to check its consequences an endeavour was made by issuing special intimation to the big neighbouring Excise farmers as well as to those of Jodhpur and Bikanir but owing to series of bad years and dearness of food grains, the temptations offered to outsiders were not responded to, specially in a year like this when there are no Hindu marriages. Considering the above fact and on the recommendation of the officiating Hakim Mal and officiating Suprintendent the shops were licensed out on comparatively low rates.

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NAZUL.

The reorganisation of this branch of administration is reported by Hakim Mal to have been complete aments and various the revision of established, 100 maunds were sale to the pre-were noticed income aggregated 2,800/d during the important

Bamboos.

of 3

during the Jepartment from Dholayan and Kankwari

proprietors are said to come for As the cot

The Ajerka Steam Mill.

of oil seeds was limited and the proor crop

imposed.

The Alwar Flour Mill.

The Alwar Flour Mill.

For it is garded to the public of oil seeds to the public of oil seeds from Ist April, It the Alwar Flour Mill.

The Alwar Flour Mill.

For it is garded to the public of oil seeds was limited and the prices we imposed.

The machine worked from Ist April, It the Alwar Flour Mill.

The Alwar Flour Mill.

For it is garded to the garded to the mount of water the decided the Ist I for irrigating most of the to as low a level as 3 feet

IRRIGAT ION.

The question regarding the control of this department by either the P. W. D. or the Revenue is far from settled as yet. Both the departments have submitted their schemes proposing how to run the administration but the Darbar thinking that a trained canal officer may give a successful start to the scheme have written for the loan of a Government Officer.

The administration of the department during the year remained much the same as before.

BOUNDARY SETTLEMENT.

During the year under report Shahpur Khurrampur dispute was decided against Alwar by the Political Agents of Alwar and Bharatpur who had been accepted as joint arbitrators in the case.

The Alwar Gurgaon boundary comparison was carried on by B. Mukta Pershad, Officiating Hakim Mal, Alwar, and the Extra Assistant Settlement officer, Gurgaon.

The following is the result:-

67 village boundaries have been compared and sanctioned and mutually accepted by the two districts.

7 cases of boundary settlement are still the subject of correspondence.

Other disputes requiring action are 2 with Jaipur State and 3 with Nabha State which will, it is hoped, be settled during the present cold weather.

BELDARS.

This department has, since the present year, been placed under the Revenue Department and was revised and reorganised this year. The strength of the gang has been fixed at 150 plus a suitable number of Jamadars, Mates &c.

The Hydraulic Cotton Press and Ginning Machine.

B. Mukta 10 years lease on payment period the royalty during Hakini — ear is still in force the period the royalty vices of one Later production and the Punjab — year. The recommendation and the Punjab — year. The recommendation and the Gangine in proceed — and order and effining the incorporation.

The foll of the staff and norms of regist to be department I have been proposed which are under the ion of the Darbar.

Items

ecial Committee appointed to report on the it of State houses and their rental value have their enquiries and submitted their final he question, however, being important is the consideration of the Darbar.

Opium & d

Liquors

Tal. District Kanugo acted as Munsahe year at the end of which L. Trade an manufactil

FOREST DEPARTMENT.

Forest Officer nd his staff.

With the exception of the work of Qabul-Singh, Central and Northern range officer, who has been suspended on account of misconduct, the administration of the Department under Dhabhai Ganeshi Lal ji was throughout satisfactory.

Irea.

Saving a few acres of land round Rundh Dhnni Nath ji which was placed under the Forest Department for experimenting if it can be cultivated with advantage, the area under the forests remained practically unchanged.

Settlement & Demarcation.

The demarcation of several forests was carried out this year at an expenditure of 300/-300 stone slabs have been erected as boundary marks after eareful survey.

Working of the period.

(a) Timber fellings- 255 keekar trees were felled from Umran and Gobindgath forests and the yield (timber) was supplied to the P. W. Department and Dawab Khana. The revenue from this source amounted to Rs. 765/-

(b) Fuel felling.

About 72,000 maunds of fuel, green and dried was collected at an expense of about Rs. 10,300/-and a major portion of it was supplied to the State departments and the public thus realising about 16,410/-.

(c) Removal of firewood from Forests.

Permits for removing dry wood from forests by head loads were as usual issued to the Public and the income including that derived from removal of the same by other agency amounted to about Rs. 3500/-.

(d) Charcoal fellings.

About 10,700 maunds of charcoal was burnt in various forests for supply to the State departments and sale to the public. Of this about 10,100 maunds were sold during the year. The net income aggregated 2,800/

(e) Bamboos.

Bamboos valued at Rs. 458/-were cut and supplied to the State department from Dholayan and Kankwari blocks. 10 bamboo blocks were leased to the public which yielded an income of Rs. 3,779/-.

(f) Fodder and grass.

2,31,466 maunds of grass was cut and collected at a cost of 22,503/-during the year while 2,61,412

in the Siliserh, which is used for irrigating most of the Alwar gardens, was reduced to as low a level as 3 feet

aunds (execs amount was met from last year's lance) valued at 50,400/-was supplied to public and e State Departments. 1,275 permits were issued or grass cutting on payment of Daranti fees and thus a sum of Rs. 5,187/-was realised.

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eri'

(g) Other minor produce.

The minor produce such as thatching grass, pala, date palm leaves, keeker chaunker fruits &c. &c. yielded an income of about 11,000/-

(h) Cattle grazing.

opul The income derived from the cattle grazing fees

amounted to about Rs- 36,500/-.

Illicit grazing—There were 700 cases chiefly for illicit grazing and fines were inflicted to the amount of Rs. 4960/-

About 165 miles of export cart tracks in the forests were repaired at a cost of about Rs. 170/-

Communica-

Kuchha quarters were constructed and repaired for forest guards in the various rounds and some wells were deepened during the year. The total cost amounted to Rs. 413-

Owing to sufficient protection of forest not a single case of forest fires was reported during the year

Protection

Forests are also protected against cattle by means of strict legislation.

Experiment is being tried to make the waste land round Roond Dhuni Nath ji culturable.

Experiment.

Natural reproduction or regeneration is reported to be very good, the seed crop of Salar, Chaunker &c. was pretty good. The grass crop was also a profuse one.

Regeneration.

The Forest Department has shown very satisfactory financial results which are as under:—

Revenue during the year ... 1,50,045-15-3

Expenditure ... 81,741—12-9

Balance saving ... 68,304—2—6

The net saving of the previous year being Rs 45,824.

Last, but not least, is the important scheme formulated by His Highness the Maharaja Sahib Bahadur

he year as

very recently for improving the State fores
Highness after enumerating the various eauses
spoliation or destruction of forests suggested mea
which when carried into effect, will prove really
conducive to the development of the State fores
thus increasing the income from the Forests to an a
preciable extent. The agency of Tehsildars and Je
girdars also will be utilised for the protection of forests. The result of the schene will be noticed in the
next year's report.

QUARRIES.

This department has had up to the present year a separate existence but as it is closely connected with the Forest Department it was amalgamated with same in this year and unnecessary staff was reduced. The figures shown above embrace this sigha's working also.

10 new quarries were opened during the year. The output of stone during the year was 23,157 tons and the gross revenue from quarries amounted to Rs-11,776.

KIRKIRI KHANA.

This department is under the supervisica of Dhabai Gareshi Lalji, Forest Officer.

It was re-organised during the year under review. The list of establishment was overhauled. Old, incompetent and unnecessary men were discharged on pension, gratuity or otherwise and the nanecessary animals were reduced. The name of the department was changed from Shikar Khana to Kirkiri Khana.

ACCOUNTS OFFICE.

B. Ranjit Singhji continued to earry on the accounts work till about the end of the year viz 24th October, 1908, when owing to his satisfactory work in the reorganisation of the accounts office, he was made Private Secretary to His Highness the Maharaja Sahib Bahadur. Until the appointment of his successor, B. Debi Prasad, formerly personal Assistant to Accountant General, has been directed to carry on the accounts work as Assistant Accountant General.

- B. Ranjit Singhji started, at the very outset of the year, to disentangle the old accounts and to draw a new scheme for the better working of the Accounts Office. This scheme, the main points regarding which are mentioned elsewhere was brought into effect from January, 1908, under the sanction of the Darbar. Since then the work of the Accounts Office is going on smoothly. The following are some of the changes introduced under the new scheme.
- (a) Introduction of the system of permanent advances.— The object of this introduction is to enable

demand for Rabi cultivation the amount of water in the Siliserh, which is used for irrigating most of the Alwar gardens, was reduced to as low a level as 3 feet

ental Officers to meet petty payment as soon ssity for them arises and thus the execution of . is facilitated.

(b) Dates have been fixed for the transmission of naunds (excess partmental accounts to the Accounts Office. lance) values helped this office a great deal in checking and ade State Deusting departmental accounts thoroughly and in time or grass er and has also made the departmental officers more aca sum e

The lengthy Dakhla system which used to take up considerable time of the Accounts Office and prevented the Departmental Officers from exercising proper control over the progress of their departmental redat ed(

ceipts and expenditure has altogether been abolished and the system of sending bills by the supplying Depart-

ment to the department supplied has been introduced. To check the progress of departmental expenditure against the budget grants it has been ruled that ar every departmental officer should mention in a requisition for funds which they submit for sanction, the budget grant and the expenditure already incurred in order that it may be verified by the Accounts Office. The introduction of this procedure has worked as a safe-guard against too rapid progress of the expenditure.

The P. W. D. accounts which had been so long drawn up in accordance with vernacular system have been cast on the English system and the rules of the P. W. D. Code are observed in their compilation and adjustment. The Workshop accounts, however, still continue on old principles but it is hoped that they too, will be moulded on better system.

These are some of the important changes, Many other changes have also been made to facilitate the work of the accounts office and other departments as far as their accounts are concerned. To illustrate, the Tehsili accounts appear now systimatically compiled and are sent to the Daftar Hisab regularly.

The Treasury office was also re-organised and has worked satisfactorily. Public Works Department. Treasury.

The following are some of the important works executed or were in progress during the year.

Alexandera Hospital.

- Additions and Alterations to the Lansdowne 3.
- Temple of Shri Dadiji Maharaj.

Last, lated by him.

- 4. Additions to Gaushala for distillery.
- 5. Alwar Deeg Road.
- 6. Ramgarh Branch Road.
- 7. Ramgarh Firozpur Road.
- 8. Raigarh Tehla Road.
- 9. Seriska Road.
- 10. Bund Waterworks.
- 11. Atarya Bund.
- 12. Repairs to Bunds Nagaon, Bhageri, Saren Khurd and others.

Workshops

Mr. De Souza, Superintendent of Workshops resigned his appointment in May, 1908, and in his place Mr. S T. Urake was appointed Superintendent Workshops and Electric Power House on Rs 300/- per mensem.

The management of the Workshops is reported to have been satisfactory. The average daily number of lahourers was 143.

No important addition has been made during the year. Expenditure on maintenance amounted to Rs. 15,087/-

Mr. N. C. O'Gorman, State Engineer, remained in charge of the Public Works Department as usual.

There were no noteworthly changes in the staff except in overseers, draftmen etc. etc.

GARDENS.

This department was uptil now a branch of the Revenue Department. But seeing that it has no legitimate connection with Malsadar and that the Hakim Mal can not supervise with justice so many sighas, it was made independent of Malsadar during this year with M. Ramchander, the old Munsarim, as its head.

The Baghat Serishta was one of those which were selected for reorganisation in the year under review. The result has been that enquiries were made on the spot regarding many of the gardens. Some of them were removed from the control of this department and placed under the supervision of the Tehsildars concerned. The Company Bagh remained under the P. W. D. as usual and was considerably improved during the past 2 years.

Owing to paucity of rainfall last year and heavy demand for Rabi cultivation the amount of water in the Siliserh, which is used for irrigating most of the Alwar gardens, was reduced to as low a level as 3 feet in June 1908 but timely and unceasing rainfall in the following 2 months over-filled it.

The revenue realised from cultivators of land for the supply of water they received for irrigating their lands during the year amounted to Rs. 9,532/-against an expenditure of Rs. 4029/-leaving a net saving of Rs. 5,503/-

The Revenue Member of Council in conclusion hereby acknowledges the help rendered to him by all the Officers and officials under him specially the Heads of departments in the discharge of his onorous duties. He would fail in his duties if he does not express a feeling of gratitude for the appreciation of his humble work as well as for the timely and kindly support he received from time to time from His Highness in carrying on his work.

Conclusion.

(Sd) S. Hamid-uz-zafar Khan,

Senior Member of Council,

1 Revenue Secretary,

-0:0:-

Mehakma Alia Huzuri.

CHAPTER III. JUDICIAL BRANCH.

The following under the adort. ber of Coand the state of t Q.1 /

Co. Sport. There of Comm.
(1) Conses.
AF CO.C.
Institution of the state of the
Civil. Instituted during Total. No. of Pending at the Posed of close Close Posed of close Close Posed of close Cl
year, nosed the
Criminal. 14 Josed of close of the year.
Criminal. 20 336 350 the year.
^{vagir} . 151 334 -
171 16
$T_{ot_{al.}}$ $\left \begin{array}{c} 3_1 \\ 3_1 \end{array} \right \left \begin{array}{c} 1_{65} \\ 3_1 \end{array} \right \left \begin{array}{c} 6 \\ 3_1 \end{array} \right $
Civil & Criminal Rt. 518 552 511
Justice, Khan S. I.
Appeals & cases Work as Appellate Judge during Khan con the state of
Out a Judge duri Khan a

Khan Sahib Mohamed Behram Khan continued to work as Appellate Judge during the year.

Out of a total number of 40 Sessions cases 36 were disposed of, out of 278 Criminal appeals 246 were decided, while out of 531 Civil appeals decisions in 361 Were passed. Out of 18 suits of original jurisdiction the subject matter of which exceeded Rs 2000/-, 13 were disposed of, while out of 12 appeals of Nazool cases none remained pending decision at the close of the year.

Eight Criminal cases were specially transferred to this Court by the Higher Court, and out of these 5 were

losed of Out of a total 887 cases 673 were direction. at timely and uncer-

(19)

during the year leaving a balance of 114 undecided cases.

The daily average of cases disposed of was 2. 6 against 2. 8 in the previous year.

Out of 821 appeals preferred against the decision of the lower courts 619 were disposed of during the year as detailed below:-

Confirmed.	•••	399.
Modified.	•••	49.
Reversed.	•••	83.
Otherwise. dis	posed.	88.

		619

done by the Original report. year.

Adminis Crimina

K

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	co	nding mme	nce-		stitut	ed du						of w		
	m	ent of year		rin	g the	year		Tot	al.	d	yer ui	~	i	уе
Name of the Courts.	Criminal cases.	Miscellanecus.	Total.	Criminal cases.	Miscellaneous.	Total.	Criminal cases.	Miscellancous	Total.	Criminal cases.	Miscellaneous.	Total.	Criminal cases	 /
District Magistrate.	12	18	30	585	480	1065	597	498	1095	541	-	-	-	
Honorary "	72	18	90	233	•••	233	305	18		272	18	290	33	
Tehsils.	94	114	208	2519	370	2889	2613	484	3097	2287	405	2692	326	7
Total.	178	150	328	3337	850	4187	3515	1000	4515	3100	915	4015	4.1	:

Out of a total of 442, Criminal appeals and revisions 409 were disposed of during the year. Th following table shows the number of cases pending minals under trial at the close of the year.

(20)
Name of court.
$C_{riminal}$
Bistrate.
$H_{ m Onorary} M_{ m agsite}$
$T_{\mathrm{e}h_{\mathrm{si}l_{\mathrm{s}}}}$
$\begin{array}{c c} & & & & & & & & & & & & & & & & & & &$
Total.
4.5

The following table shows the detail of the self. crime.

Offence.

Offences reported during the year.

7.0	•	****	
$M_{urder.}$		Cases.	
Culpable Homicid	4		$P_{ m ersons.}$
	e. 6		11
	1		18
-Lousebreak.	42		1
adsimor mi	134		61
Un-natural offence,	3		172
Forgery.	3		6
•	6		5
n 4015 criminal			•

In 4015 criminal cases disposed of during the Jear 1883 persons were convicted.

8 criminal were arrested & transferred to the Foreign courts.

Administration of Civil Justice.

Munshi Mithan Lal continued to hold the office of Civil Judge during the year under report. Owing to abnormal increase in civil work due to a change in the periods of limitation for Registered & unregistered documents the court of an additional Judge was established to dispose of the arrears.

Munshi Ganeshi Lal was appointed an additional Judge and was given the work of the Assistant civil judge, while M. Manoharlal, the Assistant Civil Judge, was placed incharge of the Extra work that had fallen in arrears.

The following table shows the No. of regular suits disposed of by the various Civil Courts.

Cases.

Name of cour	Pending at commencen of the year	nent during the	Total.	Disposed of	Pending.	Re
Civil Judge	. 739	807	1546	1262	234	
Additional civil Judge Assitant ,, ,, Tehsil.	495 1708	1069 2141 2301 78.	1069 2636 4009	657 2240 3020	412 396 939	
Total	2942	6313 99	260	7179	208	

The value of suits instituted during the year under Value of report comes to Rs. 667,187/6/3.

Out of a total of 9810 cases of Execution of Decrees 6848 were disposed of.

462 bonds of the value of Rs 100,370/-were registered in the courts of the civil Judge and of the Tehsildars.

Decree Registre

Executi

JAIL.

The services of B. Sanwal Dass Khanna were replaced at the disposal of the United Provinces Government as he proved a total failure here The services of Pandit Kashi Parshad were obtained on loan from the Punjab Government only recently.

Muntaz/

In the interim the District Magistrate first held charge of the Jail & latterly the Muntazim Police did the work.

age daily The average daily No: of prisoners was 370 as per of prisoners. detail given below against 385 of the previous year.

Conview

Munshi Ganeshi Lal was appointed an additional Judge and was given the work of the Assistant civil judge, while M. Manoharlal, the Assistant Civil Judge, was placed incharge of the Extra work that had fallen in arrears.

Cases. the No. of regular suits HOME BRANCH. I KOTHI DASEHRA. MUNSARIM BOUTAT. MUNSARIM ZENANI DEODHI. MUNTAZIM MUTFARRIQ "khana. Tosha khana. Guesta/ TODE Imtiazies. Khawas chelas. Gunijan khana. Deodhi khas,

In the interim the Districtions of the Jail & latterly the Muntazinthe work.

Total ... 370.

The last named is dieted at the expense of his creditor.

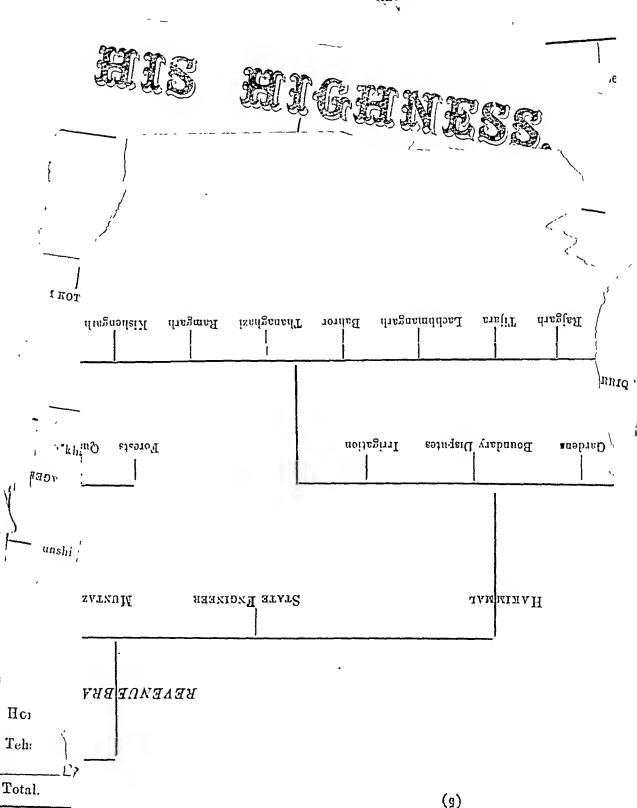
maları.

year in most parts or the

Munshi Ganeshi Lal was appointed an additional Judge and was given the work of the Assistant civil judge, while M. Manoharlal, the Assistant Civil Judge, was placed incharge of the Extra work that had fallen in arrears.

the No. of regular suits

Cases.



age daily of prisoners.

The average daily No: of prisoners was 370 as per detail given below against 385 of the previous year.

Conviets......344

Under Trial.....25

Prisoner of Civil case.....1

Total ... 370.

The last named is dieted at the expense of his a creditor.

munerative

The remunerative labour done by prisoners amounted to Rs. 4317/14/4.

There was no escape of any prisoner during the year.

risoners The health of prisoners showed decided improve-

aters &

Manufacture of carpets, Durrries &c. during the period of B Sanwal Dass' services showed no satisfactory progress. Now that the new superintendent of Jail has arrived, it is hoped he will direct his special attention to the matter. The production of aerated waters and the making of bread in the Jail are satisfactory.

malgamation of

The Jail guard was amalgamated with the Police Force as the former was more or less Irregular and ax in descipline. It is hoped that this change will be to the good.

POLICE.

.:0:-

intazim Police.

M. Ali Mohammed held charge of the office of Muntazim Police during the period under report.

ength.

The total strength of the Police Force numbered 1030 men, as compared with 940/ he previous year. The Jail guard was amalgamated with lice to ensure greater efficiency and better descip.

.36

The total cost of the maintenance of amounted to 96, 476-8-9.

The health of the force was not satisfactory du malarial fever which was so vigorously prevelent the year in most parts of the state.

The conduct of the force shows signs of improvement, 463 men having be a punished during the year under report as against 578 of last year.

Conduct.

28 men were dismissed from the force against 51 during the previous year.

Dismissals.

The total number of cognisable effences reported to the Police was 1671 against 1401 during the previous year, of which 658 cases ended in conviction against 651 in the previous year.

Cognisable. offences.

The value of property stolen was Rs. 28,695/against Rs. 32,020/- during the previous year, while the value of the property recovered was Rs. 8,282/against 10.040/-of the previous year.

Property stolen.

There were 8 cases (including 2 cases which were under inve tigation in the previous year) against coinage, in which 8 persons were convicted, 3 discharged and 2 remained under trial at the close of the year.

Cases of countr feit coinag

No dacoity was committed during the year.

Daco

There were 2 murder cases against 4 of the previ-All the 3 persons arrested by the police were convicted.

MurcI

There occurred only 2 cases of roberry against 4 in the previous year.

618 Finger impression slips of 407 persons and 19 Finger impression search slips were sent to the central Bureau office at Mount Abu.

slips.

There were 750 time-expired convicts in the year against 615 in the previous year.

JON

JAGIR.

Formerly the affairs of Jagir & Court of Wards departments were under the direct management of the Council in the Judicial Department & naturally that amount of supervision which they ready required could not be exercised for want of time.

Hence, a new Scrishta comprising of Jagir, Court of wards, & Aalter Krit Rajputra Hitkarni Sabha was created, as a tentative in asure for 6 months & placed under a separate but temperary Muntazire, L. Remkanwar, who was Serishtedar Jagir in the Judicial Branch.

CHAPTER IV.

HOME BRANCH.

(25)

re-

orm

The Durbar framed a set of rules regulating the Loans to John Loans incurred by Jagirdans for various purposes, & the same was given effect to during the year under report.

Estates (17 Jagir & 5 Mass) were under Court of V. the management of the Court of Wards during the year under report.

new Estates (shares) namely, Saloli, Bhanwar and Dothana came under the management of the Court of Wards, and 3 old ones, viz, Rancholi, Dinar & Puthi were given back to their legitimate owners.

Out of a total of 376 cases of breach of rules 328 were decided.

Walter Krit Re putara H. Sabl

A sum of Rs 380/6/6 was realized on account of fines &c.

·:0:·

EDUCATION.

Master Sahib Pandit Chuni Lalji held charge of the office of Muntazim Taleem during period.

Inspector o schools.

The number of schools was 94 as compared with 95 of previous year. One Primary school in Alwar Tehsil had to be closed for want of improvement, and the question of opening another school in its place as also those closed last - Port, Lyconsideration.

Number of .ps & schoos, pupi

osea ...

the Special in the may has been a

concerned, one came to

He iojad

The conduct of the force shows signs of improvement, 463 men buying he n punished during the year under report as against 578 of last year.

28 men were dismissed from the force against 51

during the previous year.

The total number of cognisable offences reported to the Police was 1671 ----

Dismissals.

Conduct

Cognisable. offences.

(24)

Property stolen

Cases of eount

feit coinag

"llages.

The Number of Jagir villages & the holdings remained the same as during the previous year, viz 204 & 129 respectively.

The Number of horses was 896, the same as the previous year, while the service horses numbered 582, including 87 for Naqara Nishan.

Out of a total of 1640 cases 1445 were decided.

These 1640 eases comprise the institutions of the year under report and also the balance of the last year.

th & succesof Jagirdars.

alth of p

4175

The following Jagirdars died during the year.

- Gushain Kanehangir of Bhanwar.
- T. Jagmal Singh of Gurya.
- J. Partap Singh of Pempura.
- 1. Umrao Singh of Nimera.
- T. ChimanSingh of Salampur.
- T Mangal Singh of Dothana.

The questions of Succession in case of Palwa & Nagli-Sadh, which were pending decision in the M. A. H. during the previous year, as well as of Bhunwar were decided, while 5 are pending decision.

24 Shareholders fere under uses their sons er legal heirs succeeded to the Judicial Department the sha e was amalgamated wisupervision which they reamy . ; . cised for want of time.

Totars & their the Mayo e.

Teli

In addition to the 15 Serishta comprising of Jagir, Court of educacion at the Mayofter Krit Rajputra Hitlarni Sabha was year, the following Jas a tent-tive m asure for C months & placed

1- Thakur Sa separate but temporary Muntazine, L. Romkan far, who was Serishtedar Jagir in the Judicial Branch.

Daeo

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CHAPTER IV.

HOME BRANCH.



Up to the 15th January 1908, the departments under the administrative control of this Branch reunder the administrative control of this Branch re-

(26)

The total number of boy & girl pupils receiving instruction in the State schools is thus classified according to religion.

1-	4324
M. Middle School. Nobles school. Middle Mi	197 Pd _{er} Nil
9. Girls schools.	aching staff in the va- achers & monitors on Rs. 2238/0 as com- ers at a monthly cost the previous year.
Appendix XX gives a	ctors con- nner, with
Out of 4535 boys pupils who attended di examination and 6 in the Special Middle examination	ls, pupil, (matricu- ool & for ours. sons
strators, under report, attended die examination and 6 in the Special Middle examination of the Alwar State.	of two boys on or the Pratham hich this school it department is unicated
•	cheir own legitime

The conduct of the force shows signs of improvement, 463 men having be n punished during the year under report as against 578 of last year.

28 men were dismissed from the force against 51 during the previous year.

The total number of cognisable effences reported to the P. lice was 1671 ---inst Conduct

Dismissals.

Cognisable. offences.

le

82,

(24)

The Number of Jagir villages & the holdings remained

" - revevious vear, viz 204 & 129

Property stolen.

the

(27)

The 146 students on the rolls of the school were thus classified.

Sons of Jagirdars

1906anski. the

_¿cessful. Do Partners in Jagi

Musfiders the oriental College at Lahore for prosecuting his further studies there. The question of the maintainance of the Persian department is still under

18 students of this school received employment during the year under review either in the consideration.

In the special Middle examination of 1908 Nine State or outside. boys from this school appeared but only 3 were Over a are 4 schoo Presbyterublee 100l.

One student 'from this school joined the Mayo successful. Out of the Darba Alwar Clu

College, Ajmer, during the period. On 31st October, 1908, 19 Rajput boys were in As usuai

23/6-per receipt of scholarships amounting to Remensem and 36 students were receiving stipends of the putana Schoc February, education amo

aggregate value of Rs. 991-per measem. The expend

ips, stipends, 1 iter, 1908, m

in the previous year. onuit Ry

Judicial Member in closing his report begs to sense of satisfaction with the manner in icers & their subordinates Bran.

months & placed ntazin, L. Rom-

Conclusifir in the Judicial

Cases of coun feit coina

Daco

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CHAPTER IV.

HOME BRANCH.



Up to the 15th January 1908, the departments under the administrative control of this Branch remained as last year, thereafter with a view to reform the machinery of administration by grouping together departments more or less connected with each other, H. H. the Maharaja Sahib Bahadur was pleased to place the following departments under this Branch:—

- (I) Medical.
- (II) Dowlat Khana.
- (III) Palace
 - (1) Araishkhana.
 - (2) Toshakhana.
 - (3) Kitchen.
 - (4) Bartankhana.
 - (5) Armoury.
 - (6) Palkikhana.
- (IV) Library. (IV) Mutfarriq Serishta.
 - (1) Deodhi Khas.
 - (2) Khawas Chela.
 - (3) Munshi Khana.
 - (4) Punna.
 - (5) Press.
 - (6) Vakalats.
 - (7) Imtiazies.
- (V) Deodhi Zenana.
- (VI) Bohtat.
- (VII) Kothi Desehra.

Formerly all Sighas communicated direct with the Council who, in addition to their own legitumate duties had to supervise over all their subordinate officers and departments big and small without any helping

hand but since the new reform, a specified number of Muntazims has been fixed and they have been given charge of groups of small departments and papers are now submitted by the smaller departments to Council through their medium.

A brief account of the working of the departments mentioned above during the year is given below The result has been satisfactory.

MEDICAL

Captain L. I. M Deas I. M. S. held charge of Agen the duties of the Agency Surgeon, during the year.

The number of Hospitals and Dispensaries continued to be the same as it was in the previous year, (1 Sadar Dispensary, eight Muffasil Dispensaries and the Lady Dufferin Hospital).

The proposals of opening the new Dispensaries at Medic Govindgarh and Partabgarh is under consideration of the Darbar.

The work at the Alexandra Hospital is in progress and it is hoped will be completed next year.

During the year under report 37959 out patients were treated, against 28591, during the previous year; and 926 in-patients against 708, with a daily average of 329-76 both of in and out patients taken together.

Wol Disp Alwa

TOTAL STREET

229 major and 1182 minor operations were performed in the Alwar Hospital during the year, against 209 and 1665 respectively during the previous year.

The total number of out-patients treated during the year in the District Dispensaries was 72720, as against 63392 during the preceding year, and 590 were admitted as in-patients against 512; giving a daily average of 447-49 of in and out-patients together. 185 the District Dispensaries.

Distric ries,

Out-patients			
In-patients	•••	4269.	J
Daily average	•••	310.	
dmission of patients:	•••	33-55.	

Admission of patients; both in and out was unusually large during the months of July, August and September.

There was no overcrowding in the Jail during the year. Accommodation is provided for 488 prisoners and maximum population on any one day being 409.

unatic Asylum.

6 remained under treatment at the commencement of the year and four new cases were admitted making a total of 10 (ten) of which three were cured and 7 remained under treatment.

¹ per Asylum.

One Leper was admitted in November 1907, and remained under treatment for the whole year.

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Miss Ackroyd Turkhud M. B. of London, took over charge of the institution from Mrs. Gaudoin, who was acting as Superintendent, on the 11th December, 1907.

Tot	al No	. of out	-patier	its treated	•••	l 43 49.
17	37	,, in	22	"	•••	411.
Dai	l y ave	rage or	ıt-pati	ents	•••	92/48
"	77	in	"	7,	•••	20/27.
Maj	jor op	eration	8		•••	63.
Mir	or op	eration	3		***	515.

cination.

A staff of 14 vaccinators and one Native Superintendent continued during the year.

Total No. of vaccination operations performed during the year was 2.674, as against 22068 during the previous year.

demic diséases lague.

1

Plague epidemic of the last year continued. Khairtal, Ramgarh, and Kheri (in Ramgarh Tehsil) remained infected.

The disease lasted till the end of May 1908, during which time the following places got infection:-

Tchsil Kishengarh — Nagal Mojia, Hanspur, Noornagar, Fatiabad, Ghikaka, Alamdika, Baskirpal-Nagar, Naglia, Khoral and Harsoli.

Tehsil Thanagazi — Bargoogran, Basjogian and Jodhawas.

Tehsil Govindgarh — Govindgarh, Khera Mahmood, Palan Khera, Kharsoki, Shahpur, Baroli, Bhensrawat, Simla, Harsoli, Talra, Balaheri and Rambas

Tehsil Ramgarh — Barwara, Nibali, Nagali, Malpur, Alaora, Chirwahi and Mahkpur.

Tehsil Mandawar — Rasgan, Nagal-Santokra and Agwani.

Tchsil Alwar- Dadra.

Tchsil Tijara - Hasanpur, Tijara and Khizarpur,

1821 cases and 1309 deaths from plague took place

ouring the year — the highest number being in April (583 cases and 447 deaths).

The city of Alwar however remained free from plague, only four fatal cases were imported in the city during the year.

The measures adopted to check the spread of the disease were, dessication, disinfection and segregation so far as it could possibly be done.

Train inspection continued during the year to prevent infection being brought into the capital.

Cholera was imported in the State from the Gurgaon District. Jhundpuri, a village on the border, was infected in July, from where Tijara town and two other villages in that Tehsil (Ibrahimpur and Udaipur) caught infection.

Cholera

Subsequently cases were reported from Ramgarh and Malikpur, Tehsil Ramgarh, Sonkhar, Tehsil Kathumar, Kishengarh, Ismailpur, Tehsil Kishengarh and Behror town, during the rest of the year but in none of these places fortunately the disease assumed a virulent form.

Isolated cases were also reported in the city; one took place in the 2nd Lancers and a Jail prisoner working in the State Press was attacked by the disease and died Immediate steps were taken to segregate these cases and the spread of the infection was thus checked in time.

During the last 4 months 437 eases were reported, out of which 231 proved fatal.

Malarial fever was prevalent to an unusually large extent during the last two months of the year, all over the State. A large supply of Quinine and Cinchona was obtained to cope with the demand and was distributed in the State.

II. DAULAT KHANA.

Hakim Sayed Mahammadji held the office of Controller of His Highness' Household — now called Daulat Khani—Juring greater part of the year, but in the latter part of the year on account of his illness and consequent absence the charge of the same was given to Thakur Bhawani Singh ji temporarily, who carried on the work with credit.

III MAHAL.

Hakim Sayed Mohammal ji continued to hold the charge of the Muntazami Mahal during the year under report.

The following departments are under the control of the Muntazim Mehal:—

1. ARAISH KHANA.

1. Araish Khana.

Qazi Abdul Rahim remained in charge of this department and his work was satisfactory.

Formerly Araish Khana stores; were not in a systimatic order, but were carelessly heaped in one Kothiar. They are now kept in separate Kothiars and are well looked after.

There were no registers of the articles given from or received in, the department. Such books have now been opened.

2. TOSHA KHANA.

2. Tosha Khana.

Lala Bankey Lall remained in charge of this department as usual.

3. KITCHEN.

3. Kitchen.

Bhoor Singh ji of Bahroli A. D. C. to H. H. the Maharaja Sahib Bahadur held charge of this department in addition to his legitimate duties as A. D. C.

4. BARTAN KHANA

4. Bartan Khana.

Khawas Sheo Buxji on his being appointed Munsarim of Kothi Desehra & Bohtat was relieved from this department. It was placed temporarily under the control of a Naib but later on Diwan Ganga Bax employed in Khawas Chelas was appointed Munsarim and the post of the Naib was brought under reduction.

Epid Pl

This department was to be reorganised during the year, but the same could not be completed.

(5 & 6) ARMOURY & PALKI KHANA.

. Armoury ... alki Khan.

Hakim Sayed Mohammed ji, Muntazim Mehal, and direct charge of these departments before, but since Kthe introduction of new reforms, Abdulla Khan, emthployed in Imtiazies, has been appointed Munsarim of these department under him.

7. LIBRARY

Joshi Ramchandra is in charge of this Sigha under the Muntazim Mehal.

IV. Mutfarriq Serishta.

This department has been newly created and placed under the charge of Munshi Jagmohan Lal ji, who, it is satisfactory to state, is taking keen interest in the working of the same.

The following departments have been placed under

the supervision of Mantazim Mutfarriq Scrishta.

1. DEODHI KHAS.

Dhabai Ganeshi Lal-ji had charge of Deodhi Khas in the begining but later on Major Daud Khan ji, retired Commandart, I. S. Cavelry, was appointed Nazim in his place. Deodhi Khas.

2. KHAWAS CHELAS.

The charge of this department was taken away from Dhabai Ganeshi Lal ji on account of his having already excessive work, and was placed under the direct control of the Muntazim Mutfarriq Serishta.

Khawas Chelas.

3. MUNSHI KHANA.

There were formerly two Munshi Khanas Persian and Hindi — supervised by Persian and Hindi Munshies separately. Both of them have now been amalgamated and placed under one Munsarim — Munshi Gokhul Chand ji, formerly Munshi Hindi Munshi-Khana.

Munshi Khana.

There was a number of clerks uselessly entertained in the Munshikhana Farsi. They have now been reduced or transferred to other departments.

4. PUNNA.

Daftari Ramkirpal continued to hold charge of pthis department.

Formerly this was supervised by the Bohtat department but under the new reform it has been given under the supervision of the Muntazim Mutfarriq Serishta.

5. PRESS.

The independant Press department was established in April, 1907. Before that the press work was done on a small scale with a very small paid staff at the Jail and hence it was called "Jail Press". The necessories to the Jail were not adequate to meet all the demands of the State and consequently a good deal of State work had to be sent—outside the State and large sums of money spent in getting State paper printed at other Presses.

To remove these defects the "Alwar State Press has been erested as a separate establishment now and B. Raghun andan Lal Ry. Clerk, M. A. H., was appointed Manager in addition to his own duties. Experience has shown that the establishment of Press r a separate department has proved economical to the

State. No work since then has been sent out and the quality of the work done in the Press is also good.

The receipts of the State Press for the period under report were Rs. 4726 against Rs. 2359 of the Jail Press in the preceding year—while expenditure amounted to Rs. 3501 against Rs. 2145 (Establishment at Jail Rs. 385-Rs. 1760, paid to outside Presses on account of printing charges).

6. VIKALAT.

There used to be 6 Raj Vakils at the following places.

Vakil at Mt. Abu.

" " Jaipur.

,, ,, Political Agency, Alwar.

" " Narnol (Patiala).

,, ,, Bawal (Nabha.)

,, ,, Agra.

Of the above, the post of last named employed to look after the Alwar House at Agra only has been brought under reduction.

The rest of the Vakils are performing their duties as usual.

7. IMTIAZIES.

The reorganization of this department is under consideration and for the present it has been placed under the direct charge of the Muntazim Mutfarrig Serishta.

5. Armoury ... Palki Khan.

V. DEODHI ZANANA.

Kanwar Bhagirat Sinhg ji continued to hold charge the Deodhi Zanana.

Library.

The distribution money as Punna to Brahmans and ers or grant to temples thereof through this artment has been for facility of accounts transferred the Punna Sigha to which it properly belongs.

VI. BOHTAT.

VII. KOTHI DASEHRA.

Takim Syed Mohammad ji remained incharge of department up to March last when Khawas Sheo

Bax ji was appointed Munsarim in addition to his former duty as Munsarim Bohtat.

There was a great deal of useless Saman and rubbish of all kinds collected in this department. His Highness was pleased to inspect it personally and to order that the Saman be auctioned or otherwise disposed of.

It is satisfactory to state that Khawas Sheo Bax ji is taking interest in the improvement of this department.

The following departments were to be overhauled during the year under review.

Bolitat.

Bartan Khana. and

Military Accounts Office.

The reorganization of the first two departments is still incomplete but it is hoped that the same will be done during the ensuing year. As regards the Military Accounts Office, report will be submitted from the Army Branch to which it now belongs.

CONCLUSION.

It may be noted hereof that the general working of the departments under this Branch was satisfactory and the Member in charge places on record his appreciation of the interest taken and zeal shown by the officers under him in discharging their duties. The Home Member in conclusion begs to express his sincere obligation to His Highness the Maharaja Sahib Bahadur for the never failing support he received from him in all matters referred to His Highness for orders or advice.

-:0:-

(Sd) Madho Singh,

Nome Member of Council and
Secretary Mehakma Alia Uuzooree.

CHAPTER V.

ARMY BRANCH,

○:0:○

Introduction.

- (1) His Highness the Maharaja Sahib Bahadur has been pleased to transfer the Medical Department from this to the Home Branch and to place the regular and the irregular forces under this Branch, so that the name of this Branch has been changed from Departmental to Army Branch.
- (2) The working of the Departments under this branch during the year under report is shown below.

I. IMPERIAL SERVICE TROOPS.

---:0:----

Strength.

The total strength of the Cavalry and the Infantry at the end of the year under report was 555 and 877 respectively.

Casualties.

There were 16 casualties in all during the year.

The total cost of pay and allowances during the year under report was as under:-

Cavalry 1,34,721-15-2
Infantry 1,53,459-14-4
Total Rs.

2,88,181-13-6

Inspections.

The Inspector General, Imperial Service Troops, the Leputy Assistant Adjutant General, Musketry, & the Inspector of Signalling inspected the Regiments and were satisfied with the work.

Musketry.

The Annual Course of Musketry has been finished and the results are satisfactory.

Military parties.

The following parties were sent out during the year:—

Regiment. Party attended. Place.

Cavalry. Musketry (twice)

Meerut.

,

A theletic

Jammu. Meerut.

Infantry. Musketry.

Fatigue party.

37

Engineering class

Nahan.

Atheletic meeting.

Jammu.

The total number of animals in the end of the year was 251 and 294 respectively.

Transport.

The health of the Regiment was on the whole good during the year. The sanitary arrangements for Lines etc. were satisfactory.

Health.

No epidemie diseases appeared this year.

Epidemic diseases. Horses and camels.

There were 517 horses and 13 camels in the begining of the year. During the period under report 42 horses were added to the total while 22 were rejected; thus leaving a balance of 537 horses and 13 camels at the end of the year.

Parades and drills.

In addition to the ordinary parades and drills, the double company training was practised and the regiment left the head quarters in November and December, and proceeded to Keriria nearly 10 miles off from Alwar.

General.

Dafedar Kesri Singh was selected as Squad Instructor for the Musketry class at Meerut.

New Colours (brought by His Highness the Maharaja Sahib Bahadur from England) were presented by him to the Imperial Service Infantry, Alwar, on the parade ground in the presence of the whole Brigade.

The new system of giving furlough and 15 days casual leave to one Double Company at one time was sanctioned and introduced in the Imperial Service Infantry.

Majors Natha Singh ji and Bhoor Singh ji continued to hold charge of Infantry and Lancers respectively during the year.

-:0:--

II. Irregular Forces,

Thakur Ganga Singh ji continued to hold the office of the Scnu Pati throughout the year. (Formerly he was designated Baxi Fauj but as the word did not show the real position of the holder, His Highness has been pleased to change it to Sena Pati.)

The following Beras were reorganised and abolished during the year.

Reorganisations.

The Zamboor-khana which had hitherto been a separate Bera was reduced and most of its employes

were transferred to Bakhtawar Paltan. Those required for future processional purposes were put in charge of the Munsarim Shutar Khana.

The strength of Khas Chowki was reduced from 100 to 50 while the supernumerary men were transferred to Bakhtawar Paltan.

The required number of Khas Bardars (12) were transferred to State Armoury and the superflous men of this Bera and all the Barchhi Bardars were amalgamated with Bakhtawar Paltan.

Bakhtawar Paltan. Captain J Plough continued to hold charge of the Regiment during the year. The strength of the regiment was increased by 180 units owing to the amalgamation of some of the above mentioned Beras with it.

Risalas.

New rules for the guidance of the Naqdi Risalas were passed on trial for 6 months and put into force during the year.

Second Lancers.

Pirbhudan Singh ji Continued to hold the office of the Commandant of the Regiment during the year.

Horse Artillary.

Captain Bheem ji continued to command this force during the year.

III. MUNICIPALITY,

Number.

The number of the Municipalities in the State remained the same as it was the year before.

Population.

The population of all the Municipalities is over one lac souls, out of which the Capital town (Alwar) comprises 57,863.

President

Diwan Amir Singh ji continued to hold charge of the Municipal Committee, Alwar, during the year. The Municipalities in the Musassil which were hitherto presided over by the Tehsildars have also been placed this year under the supervision of the Alwar President. This facilitates the work of getting papers of the department through one Serishta; and to a certain extent it reduces the work of the Council also.

Taxes.

The principal taxes received by the Municipality are as before, octroi duty, slaughter house fees and Paraos.

- (a) The President Municipal Committee, Alwar was authorised to hear appeals of the District Municipalities.
 - (b) The main Bazar of the Alwar town was im-

mensely improved by repairing, white-washing and creating of a uniform corrugated iron Saiban in front of the shops.

- (e) The Schedule of Octroi taxes has been revised and certain articles which were exempt from the duty have been added to the duty paying list.
- (d) The Sanitary arringements were kept as usual up to work, and happily no epidemic spread in the city within the year. Dog catching remained in progress '& 6 sweepers and 1 peon was added to the staff.
- (e) The receipts of the Octroi department fell to Rs 49,927-4-3. Owing to the indifferent condition of the year or in other words there was a falling off of Rs 20031-9-0 in the usual income. However the department managed to pay off Rs 12627, towards the State departments within the year.
- (f) The Katra Ramgarj was considerably improved at a handsome cost and old shops were repaired.
- (g) The post of the Vice President of Alwar Municipality was abolished.

IV. BAGGI KHANA

Thakur Bhawani Singh ji held charge of this Department till the 13th February, 1908, when he was succeeded by Moti Lal ji, the present Munsarim.

There were 120 animals and 62 carriages during the period under report against 151 and 80 of the preceding year.

A new scheme for the better working of the department has also been introduced this year.

V. FEELKHANA

~~~

Mir Farzand Ali ji Mir Munshi to H. II. was relieved of his duties and succeeded by Thakur Bhawani Singh ji. a seconed time, as Munsarim Feel Khana, being better suited to the post and the former officer having more work than he so have time to discharge satisfactorily.

There were 25 elephants in the department this year against 27 in the last. The scheme for the better working of the department was confirmed this year.

### VI. SHUTAR KHANA

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Mir Farzand Ali ji was appointed Munsarim of this

department vice Sheo Bax ji tran-ferred since 17th January 08 and continued to control the department during the year.

. A revised scheme for this department is under contemplation.

The total strength of the animals of this department including young stock was 2069 against 1915 of the preceding year.

### VII. TAVELAJAT,

His Highness was pleased to order the establishment of a Muntazim for Tavelajat. Thakur Amar Singh ji a Tazimi Sardar was appointed Muntazim to supervise the works of certain correlated Departments which were heretofore separate Sighas, an account of which is given in scriatum as below:—

### 1. KHAS TAVELA

There were 95 animals in all during the year against 83 of the last.

### 2. STUD.

Destalluqa (Stud) and Horse Depot which were up to this time separate Sighas were amalgamated this year and the combined department was named "the Stud". Doctor Yaqoob Khan ji held this department in his charge during the year under report.

There were 237 arimals (including mares, foals stallions etc.) in all at the end of the year under review against 231 of the last year. Horses were supplied to other Department of the State.

### 3. TAINATI TAVELA.

There were 39 horses and mares this year against 40 of the last year. It has now been placed under the charge of Thakur Amar Singh ji.

### VIII. DAWAB KHANA.

His Highness the Maharaja Sahib Bahadur has been pleased to put the under mentioned three sighas under one Sarishta and to name it Dawab Khana. Dhabai Ram Partab ji is in charge of the department.

### 1. RATH KHANA.

There were altogether 112 Raths and bullockcarts &c. and 250 bullocks against 110 and 247 respectively of the preceding year.

### 2. GADHI SIGHA.

This Sigha was reorganised this year. The number of carts to be kept in the State was raised to 60, and of the bullocks to 120. As more carts are wanted for camp purposes the number has been increased.

### 3. GAO SHALA.

There were 898 animals in all against 951 of the last year. After in-curring all the usual expenditure of the Sigha there remained a saving of Rs 800/- in spite of the high prices of grass & fodder.

### 1X Veterinary Department.

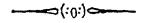
This department was also reorganised during the year and placed on a sound footing. To effect a proper supervision over the health of the animals, the veterinary assistants in service were attached to various Risalas, stables &c proportionately, and their work divided.

### CONCLUSION.

Owing to the prolonged absence of Thakur Narain Singh ji, the Army Member of Council from daty on account of his father's death, the work was for some time carried on by the Home Member of Council untill His Highness the Maharaja Sahib Bahadur was pleased to appoint T. Ram Singh ji of Thana to work for the Army Member untill T. Narain Singh ji's return

It is satisfactory to report that the Heads of the Departments mentioned above generally worked satisfactorily during the year.

The officiating Member can not conclude this report without expressing his deepest sense of gratitude to his Master, His Highness the Maharaja Sahib Bahadur for the ready support which was so kindly extended to him in performing his duties.



(Sd) Ram Singh,

(Off) Army Member of Council,

and Secretary Mehakma Alia Huzooree.



|     | 27 0 00                                                | Amaintenant                            | Period.              |
|-----|--------------------------------------------------------|----------------------------------------|----------------------|
| No. | Name of officers.                                      | Appointment.                           | From                 |
| 1   | Major H. L. Showers. C I. E., I. A.                    | Political Agent.                       | 13th. October 1908.  |
| 2   | Capt. L. J. M. Deas, M. B, J. M. S.                    | Agency Surgeon.                        | 4th. December 1906.  |
| 3   | Khan Bahadur, Sahib-zada<br>Hamiduzzafar Khan C. I. E. | Senior Member of<br>Council.           | 1st. August, 1905.   |
| 4   | Rao Bahadur Thakur Durjan Singh ji                     | Judicial Do.                           | 7th. April 1907.     |
| 5   | Thakur Madho Singh ji.                                 | Home Do.                               | 16th July 1900.      |
| G   | Thakur Ram Singh ji.                                   | Officiating Army Do.                   | 22nd. Septr 1908.    |
| 7   | Babu Ranjit Singh ji. B. A.                            | Private Secretary & Member of Council. | 24th. Octr. 1908.    |
| 8   | Mr. N. C. O'Gorman                                     | State Engineer.                        | 20th August, 1905.   |
| 9   | Rai Sahib L. Ganga Sahai ji. M. A.                     | Hakim Mal.                             | 22nd July, 1906.     |
| 10  | B. Devi Pershad ji.                                    | Asstt. Muntazim                        | 29th. Octr. 1908.    |
| 11  | Dhabai Ganeshi Lal ji.                                 | Daftar Hisab. Muntazım Janglat.        | 1st. Septr. 1906.    |
| 12  | Khan Sahib Mohamwad Behram Khan                        | Session Judge                          | 14th. Febry. 1907.   |
| 13  | Pandit Har Buksh ji.                                   | Dist. Magistrate.                      | 15th. May. 1903.     |
| 14  | Lala Mithan Lal ji.                                    | Civil Judge.                           | 14th. Septr. 1903.   |
| 15  | B. Ali Mohammad.                                       | Muntazim Police.                       | 14th. Febry. 1907.   |
| 16  | Pandit Kashi Parshad ji.                               | Muntazim Jail                          | 22nd. Octr. 1908.    |
| 17  | Thakur Ganga Singh ji.                                 | Sena Pati.                             | 1895.                |
| 18  | Do. Amar Singh ji.                                     | Muntazim Tavelajat.                    | 13th. Janry. 1908.   |
| 19  | Lala Ganeshi Lal ji.                                   | Additional Civil Judge                 | 19th. March 1908.    |
| 20  | Munshi Manohar Lal ji.                                 | Asstt. Civil Judge.                    | 24th. Septr. 1903.   |
| 21  | Master Sahib Pandit Chuni Lal ji.                      | Muntazim Taleem.                       | 1st. Febry. 1908.    |
| 22  | Thakur Bhawani Singh ji. (Acting).                     | Muntazim Doulat-<br>Khana.             | 1st. Septr. 1908.    |
| 23  | Munshi Jagmohan Lal ji.                                | Muntazim Mutfarriq                     | 13th. Janury 1908    |
| 24  | Miss Turkhud, M. B, B. S.                              | Serishta.                              | 11th. Dec. 1907.     |
| 25  | Hakim Sayed Mohammed ji.                               | Muntazim Mahal.                        | 18th. April 1906.    |
| 26  | Diwan Amir Siogh ji.                                   | President Municipal                    | 23rd. August. 1906.  |
| 27  | Lala Ram Chander ji.                                   | Committee. Munsarim Bagat &            | 18th. Febry. 1902.   |
| 28  | Rao Sahib Khawas Sheo Bux ji.                          | Nahar.<br>Munsarim Kothi               | 7th. May. 1908.      |
| 29  | Kanwar Bhagirat Singh ji.                              | Daschra<br>Munsarim Zanani             | 7th. September. 1908 |
| 30  | Lala Ram Kumar ji.                                     | Deodhi.<br>Muntazim Jagir.             | 1st. June. 1908.     |
| 31  | Kanwar Moti Lal ji.                                    | Munsarim Baggikhana                    | 14th. Feby. 1908.    |
| 32  | Dhabai Ram Pertab ji.                                  | ., Dawab-khana.                        | 13th. Jany. 1908.    |
| 38  | Munshi Ferzand Ali ji.                                 | ., Shutar-khana.                       | 17th. Feby. 1908.    |
| 34  | B. Shiveharan Lal ji B A.                              | Supdt M. A. Huzuri.                    | 22nd. October 1908.  |

APPENDIX II.
LIST OF LAWS IN FORCE IN THE ALWAR STATE.

| Description.             | Whether adop-<br>ted from British<br>Indian Acts. | Introduced<br>during the year<br>under report. | Remarks.                            |
|--------------------------|---------------------------------------------------|------------------------------------------------|-------------------------------------|
| Indian Penal Code.       | Yes.                                              | j                                              |                                     |
| Municipal Act.           | 23                                                |                                                |                                     |
| Stamp Act III of 1903.   | <b>)</b>                                          |                                                |                                     |
| Revenue Code II of 1903. | "                                                 |                                                |                                     |
| Patwari & Kanungo rules. | "                                                 |                                                |                                     |
| Excise Code.             | 77                                                | No.                                            |                                     |
| Police Act.              | .;                                                |                                                | •                                   |
| Indian Criminal.         | 1:                                                |                                                |                                     |
| Procedure Code.          | "                                                 |                                                |                                     |
| Alwar Forest byc-laws.   | no.                                               |                                                |                                     |
| Nazool Rules.            | no.                                               |                                                |                                     |
| Civil Rules.             | no,                                               | Yes.                                           | The T. A. Rules                     |
|                          |                                                   |                                                | passed before have been prounlgated |
|                          |                                                   |                                                | with them.                          |
|                          |                                                   |                                                |                                     |
|                          |                                                   |                                                |                                     |
|                          |                                                   |                                                |                                     |
|                          |                                                   |                                                |                                     |



### APPENDIX III.

Statement showing the strength, cost, discipline and education of the police jor the year 1907 and 1908.

|                         | Кеманкв.                  | 1 Vacant.                                                                           | 2 Vacant, 2 More 1 Vacant, 20 Vacant.                                                                      | 88 Vacant appointments.  112 Vacancies wall rank mod                           |       |
|-------------------------|---------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------|
| Education.              | Illiterate.               | ::::                                                                                |                                                                                                            | 475                                                                            | _     |
| Educ                    | Literate.                 |                                                                                     | 11 0 2 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4                                                                 | 15 343                                                                         |       |
| Reward                  | By money                  | ::::                                                                                | es : : : : : : : : : : : : : : : : : :                                                                     | 16                                                                             |       |
| Re                      | By promotion.             | • • • •                                                                             | ::-000027                                                                                                  | 8 :::: Ze                                                                      |       |
| shment.                 | Fine and<br>imprisonment. | : : : :                                                                             | :::::::                                                                                                    | ط ::::/ط                                                                       | -     |
| Judicial panishment.    | Imprisonment,             | • • • •                                                                             | ::::::                                                                                                     | w . : : : : 74.                                                                |       |
| Judiei                  | Fine.                     | ::::                                                                                | ::-:::                                                                                                     | : ::::, &                                                                      | _     |
|                         | Drill.                    | ::::                                                                                | ::: 888                                                                                                    | 822 ::::: 832                                                                  |       |
| nent                    | Quartergnards.            | *                                                                                   | ::::::::::::::::::::::::::::::::::::::                                                                     | 15 :::: 81                                                                     |       |
| Departmental punishment | Suspension.               |                                                                                     | :::::4:                                                                                                    |                                                                                |       |
| mental                  | noisabarged               | :::                                                                                 | ::e                                                                                                        |                                                                                |       |
| Depart                  | Fine.                     | :::=                                                                                | 24<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25                           | 127                                                                            | oul I |
|                         | .lissimziQ                | ::::                                                                                | ::-ar-                                                                                                     | 17 28                                                                          | _     |
|                         | Total cost.               | 2,100.10 0<br>1,200 0 -0<br>901.11-10<br>1,432-0.0                                  | 2819.9.4<br>2,018.3.6<br>3,007.12.1<br>3,802.11.0<br>4,872.3.10<br>7,456.0.10<br>6,368.12.4<br>24,584.11.1 | 33,257-3-11<br>1,671-3-2<br>9 95-0-0<br>1,21-8-0<br>8,07-3-10                  |       |
|                         | Pay of grade.             | 175/-<br>100/-<br>80/-<br>60/-                                                      | 30/-<br>335/-<br>16/-<br>12/-<br>8/-                                                                       | <u>-</u> ::::::                                                                | -     |
|                         | Number.                   |                                                                                     | 55<br>133<br>26<br>59<br>59                                                                                | 578                                                                            |       |
| *95g                    | neseription of of         | Muntazim Police.<br>In-pector 1-t grade<br>Inspector 2nd grade<br>Deputy In-pectors | do 2nd grade. do 3rd " do 4th " Sergeants 1st " do. 2nd " do 3rd " Launsergeants Con-tables 1st.           | Constables 2nd<br>grade.<br>Memols.<br>Sweepers.<br>Fontribution<br>Allowance. |       |



APPENDIX IV.

Statement showing the working of the Police of the Alwar State during the year 1907 and 1908.

|                                                           | Remarks       |      |         |  |
|-----------------------------------------------------------|---------------|------|---------|--|
| Percentage<br>conviction of<br>accused sent<br>for trial. | Present year. | 15   | 8       |  |
|                                                           | Past year.    | 14   | 59      |  |
| Percentage conviction (col 4 & 5)                         | Present year. | 13   | 09      |  |
|                                                           | Past year.    | 12   | . 55    |  |
| No. of accused<br>accepted or<br>discharged               | Present year. | 11   | 1:8:1   |  |
| No. of<br>accep<br>dischi                                 | Past year.    | 10   | G<br>67 |  |
| Number of<br>actused<br>convicted.                        | Present year. | 6    | 686     |  |
| Numb<br>aecu<br>conv                                      | Past year.    | 8    | 899     |  |
| Number of<br>accused sent<br>up for trial                 | Present year. | 1    | 1628    |  |
| Number of<br>accused sen<br>up for trial                  | Past year.    | 9    | 1119    |  |
| nmber of accused                                          | Present year. | , re | 1633    |  |
| Number of accused nrrested.                               | Past year.    | 4    | 1215    |  |
| er of                                                     | Present year. | က    | 1 103   |  |
| Number of                                                 | Past year     | 61   | 11 19   |  |
|                                                           | St. 16        |      | Alwar   |  |

APPENDIX V.

Statement showing the value of property stolen and amount recovered in the State during the year 1907 and 1908.

|                                              | Remarks.      |     |        |  |
|----------------------------------------------|---------------|-----|--------|--|
| Percentage of recoveries of properly stolen. | Present year. | 2   | 29     |  |
| Percentage<br>ries of prop                   | Past year.    | 9   | 31     |  |
| Amount recovered.                            | Present year. | 10  | 8282   |  |
| Amount                                       | Past year.    | 44  | 10040  |  |
| stolen.                                      | Present year. | ಣ   | 28695  |  |
| Amount stolen.                               | Pust year.    | 2   | 32020  |  |
|                                              | State.        | 2 m | Alwar. |  |



# APPENDIX VI.

|                          |            | N            | o. of of                  | fences. | ed of                                       | ed of                                             | re-                                    | icted.                    |         |           | ,       | No. of 1  | persons    |
|--------------------------|------------|--------------|---------------------------|---------|---------------------------------------------|---------------------------------------------------|----------------------------------------|---------------------------|---------|-----------|---------|-----------|------------|
| Description              | of offence | from Past    | Committed during          |         | No. of cuses disposed during the past year. | No. of cases disposed of during the present year. | No. of persons appre-<br>hended.       | No. of persons convicted. | Impris  | sonment   | Impr    |           |            |
| •                        |            | Balance from | C'ommitted<br>the present | Total.  | No. of c                                    | No. of ce<br>during th                            | No. of p                               | No. of po                 | Simple. | Rigorous  | Simple. | Rigorous. | Fine only. |
| 232<br>262               | } :::      | 2            | 6                         | 8       | 5                                           | 6                                                 | 13                                     | 8                         |         | 2         |         | -         | _          |
| 212<br>216               | ···        | 3            | 4                         | 7       | 2                                           | 5                                                 | 6                                      | 3                         | "       |           |         | 1         |            |
| 224<br>226               | <b>}</b>   | 3            | 6                         | 9       | 3                                           | 6                                                 | 9                                      | 6                         | "       | 1         |         | 1         | .   2      |
| 147                      | •••        | 10           | 13                        | 23      | 9                                           | 10                                                | 116                                    | 45                        |         | 3         |         | 2         |            |
| 170<br>363               | •••        | 2<br>2       | 2 2                       | 4       |                                             |                                                   | 9                                      |                           |         |           |         | 6         | 1 00       |
| 307                      | •••        |              | 1                         | 4 1     | 3   1                                       | 2<br>1                                            | 1                                      | 1 1                       |         |           |         | i         |            |
| 304<br>304               | A          | 2<br>1       | 5<br>1                    | 7 2     | $\begin{vmatrix} \\ 3 \end{vmatrix}$        | 2<br>1                                            | 13 2                                   | 2                         | 1       | i         | •       | ···i      |            |
| 302<br>392               | •••        | 3            | 2                         | 5       | 1 1                                         | 3                                                 | 3                                      | 3                         |         |           |         |           |            |
| 376                      | •••        | 3<br>2       | 2<br>7                    | 5<br>9  | 3 7                                         | 1<br>6                                            | $\begin{vmatrix} 1 \\ 9 \end{vmatrix}$ | 1 5                       |         | 3         |         |           |            |
| 377<br>317               | ,          | •••          | 3                         | 3       | 3                                           | 3                                                 | 5                                      | 2                         | •…      |           |         | 5 2       |            |
| 318                      |            | ••           | 5                         | 5       | 3                                           | 3                                                 | 6                                      | 3                         | •••     |           |         | 2         |            |
| 309<br><b>32</b> 8       | •••        | 4 2          | 6                         | 10 2    | 6                                           | 9                                                 | 7                                      | 6                         | 1       | 3         |         |           | 1          |
| 7325<br>329              | ···        | 9            | 42                        | 51      | 33                                          | 26                                                | 68                                     | 22                        | •••     | 7         |         | 14        | 2          |
| 331                      | } :::      | •.•          | 2                         | 2       | 1                                           | •••                                               | 3                                      | •••                       | ••      |           |         |           | 1          |
| 358`<br>354)             |            | 13           | 30                        | 43      | 9                                           | 23                                                | 90                                     | 47                        | •••     | 3         |         | 2         |            |
| 324<br>347               |            | 6            | 15                        | 21      | 3                                           | 15                                                | 19                                     | 7                         | •••     | 1         |         | 5         | 42         |
| 348                      | j          | 2            | 1                         | 3       | 1                                           | 1                                                 | is                                     | 4                         | •••     | 4         |         |           | 1          |
| 428                      |            | 3            | 24                        | 27      | 7                                           | 10                                                | 18                                     | 7                         | •••     | 2         |         | 1         | 4          |
| 435<br>436               | <br>       | 6            | 15                        | 21      | 9                                           | 13                                                | l<br>  25                              | 11                        |         | _         |         |           | 10         |
| 451<br>452               |            |              | 10                        | 10      | 3                                           | 7                                                 | 15                                     | 14                        | •••     | $\hat{z}$ | •••     | 1         | 2          |
| 447<br>448               |            | 2            | 9                         | 11      | 7                                           | 7                                                 | 13                                     | 9                         | •••     |           |         | 10        | 4          |
| 341                      |            | 5            | 7                         |         |                                             |                                                   |                                        |                           | •••     | 2         |         | 3         | 2          |
| 342<br>453               | •••        |              |                           | 12      | 4.                                          | 6                                                 | 19                                     | 2                         | •••     |           |         |           |            |
| 456<br>836               | •••        | 7            | 15                        | 22      | 4                                           | 12                                                | 21                                     | 14                        | •••     | 10        |         | 4         | 1          |
| 807                      | •••        |              | 3                         | 3       | 1                                           | 3                                                 | 3                                      | 1                         |         |           |         | 1         | 2          |
| 457<br>460               | •••        | 72           | 321                       | 393     | 71                                          | 108                                               | 197                                    | 118                       | 2       | 84        | 2       |           | 1          |
| 379<br>382               | Cattle.    | 60           | 141                       | 201     | 37                                          | 48                                                | 88                                     | 60                        | 3       | 40        |         | 26        | 6          |
| 879<br>382               | property   | 94           | 397                       | 491     | 144                                         | 238                                               | 394                                    | 268                       | 2       | ĺ         | 0       | 10        | 41         |
| 411<br>414               |            | 25           | 115                       | 140     | 61                                          | 80                                                | 142                                    | 88                        | 1       | 148       | 9       | 57        | 22         |
| 406<br>409               | •••        | 5            | 14                        | 19      | 15                                          | 9                                                 | 17                                     | - 1                       | •       | 41        | . 1     | 20        | 2          |
| 419                      | •••        | 1            | 11                        | 12      |                                             |                                                   |                                        | 9                         | •••     | 3         |         | 4         |            |
| 420<br>295               | · · · · ·  |              | 2                         | 2       | 1 3                                         | 7<br>2                                            | 13                                     | 6                         | 2       | 3         |         | 1         |            |
| 327<br>332               |            |              | 1                         | 1       |                                             | 1                                                 | 6<br>3                                 | 3                         | •••     |           | 1       | • • •     |            |
| 289                      | · · · · ·  | 3            |                           | 3       | 1                                           | 4                                                 | 4                                      | 3                         | •••     |           |         | 3         | 3          |
| 19-27 71                 | criminal   |              | 1                         | 1       | •••                                         | 1                                                 | 5                                      | 2                         |         | 2         | •••     |           |            |
| Tribe act.<br>Excise Act | ,          | 30<br>2      | 93<br>10                  | 123     | 84                                          | 99                                                | 106                                    | 91                        |         | 67        |         |           | 3          |
| Con staugh               | eter.      |              | 10<br>4                   | 12<br>4 |                                             | 8<br>4                                            | 14<br>13                               | 12                        | •••     | 2         |         | 7         | 3          |
| Illegal hu               | nting.     | <br>5        | 2<br>15                   | 2<br>20 | <br>10                                      | 2<br>10                                           | 20<br>75                               | 19                        |         |           | •••     | 8 I<br>I  | 19         |
| Vagrancy,<br>Opium act   |            | 3            | 14<br>5                   | 17      | 1                                           | 16                                                | 15                                     | 50<br>14                  |         | 4         |         | 10        | 36         |
| Municipal                | net        |              | 9                         | 5       | 12                                          | 3   9                                             | 9                                      | 2 9                       | - 1     |           |         | 1         | ï          |
|                          | totai      | 092          | 1403                      | 1795    | 571                                         | 880                                               | 1633                                   | 989                       | 12      | 453       | 12      | 212       | 9  <br>259 |

| nten      | ced.                                            | ittep                                                 | nfined                                    | trial.                                      |                  |                           |                      |                   | Ter         | m       | f im                  | prise                    | onn          | ent.       |                                          |                 |                         |                                                                                                               | ,                          |
|-----------|-------------------------------------------------|-------------------------------------------------------|-------------------------------------------|---------------------------------------------|------------------|---------------------------|----------------------|-------------------|-------------|---------|-----------------------|--------------------------|--------------|------------|------------------------------------------|-----------------|-------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------|
| Whipping. | Total.                                          | No. of persons acquittep                              | No. of persons confined being insans.     | No. persons died<br>during or before trial. | Under one month. | From one to               | From two to          | From three to     | six months. | months. | From one to           | From two to              | three years. | six yents. | Above six years.                         | Transportation. | Capital punish-<br>ment | Awalting trial.                                                                                               | Remarks.                   |
|           | 8<br>3<br>6<br>15<br>1<br>1<br>2<br>3<br>1<br>5 | 5                                                     |                                           |                                             | 16               | 1 1 2 2                   | 1                    |                   | 1           | 3       | 1                     |                          | 1            | 1 4        | 1                                        | 2               | 1                       | 18 10 1                                                                                                       | 3 Under inve               |
|           | 25                                              | 3   1<br>2   26<br>7   3   1                          | 5                                         |                                             |                  | -                         | 2 6 1 3 4            | 1 2               | 4.          | 1       |                       | 1                        |              | 1          |                                          |                 |                         | 20                                                                                                            |                            |
|           | 1                                               | 7                                                     | 4<br>0<br>1<br>8<br>3                     |                                             |                  | 9                         | 3 1 3 2              | 1                 | 1           |         | 1                     |                          |              | ]          |                                          |                 |                         |                                                                                                               | 7<br>4<br>1<br>3<br>9<br>4 |
| 1         | 3                                               | 60                                                    | 2<br>60<br>20<br>.00<br>35                |                                             |                  | 11<br>11<br>87<br>17<br>1 | 28<br>12<br>81<br>17 | 11<br>1<br>5<br>1 | 1           | 3       | 7<br>3<br>9<br>8<br>I | 36<br>13<br>19<br>6<br>3 |              |            | 2                                        |                 |                         |                                                                                                               | 19<br>8<br>26<br>19<br>3   |
|           | 21                                              | 3<br>8<br>91<br>11<br>19<br>50<br>14<br>2<br>9<br>989 | 4<br>6<br>1<br>3<br>2<br>2<br>1<br>9<br>1 |                                             | 1                | 13 1 2                    | 23<br>2<br>1<br>8    |                   | 1 64 2      | 16      | 1<br>1<br>3           | 14                       |              |            | en e |                 |                         | alle de la companya | 13<br>2<br>16<br>1<br>205  |

## APPENDIX VII.

Statement showing the Number of offences dealt with by various Court in the Alwar State during the year ending 31st October 1908.

| Rемликs.                                               |                                             |                              | •                     |                |                       |               |          |   |
|--------------------------------------------------------|---------------------------------------------|------------------------------|-----------------------|----------------|-----------------------|---------------|----------|---|
| Persons remaining at sand of year.                     |                                             | 96                           | GI<br>L-              | 613            | 1.5                   | 10%           |          |   |
| w dealt with.                                          | Died, escape<br>and transfer                | 13                           | :                     | ¢3             | 63                    | 17            |          |   |
|                                                        | berr-desi                                   | 09                           | က                     | 28             | rc                    | 96            |          |   |
|                                                        | Convicte                                    | 433                          | 183                   | 1267           | <b>‡</b>              | 192.£         |          |   |
|                                                        | ettinpsA                                    | 128                          | <br>53<br>53          | <br>  2981<br> | 18                    | 3982          |          |   |
|                                                        |                                             | b-yrndəsiA<br>Luirt tuo      | 1.4                   | •              | 227                   | :             | 235      | : |
|                                                        | ] ::<br>                                    | Presentyear                  | 856 1044              | 813            | 5111                  | 7.5           | 70.43    |   |
|                                                        | Total.                                      | Past year                    | 856                   | 695            | 3530 <sup>5</sup> 111 | 137           | 52187043 |   |
| No and Persons dealt with. Instituted during the year. | ni hətsərrA<br>sənəsə q ədə<br>ətritziyem i |                              | :                     | က              | :                     | က             |          |   |
|                                                        | Voluntarily                                 |                              | :                     |                | :                     | <b>–</b> 1    |          |   |
|                                                        | on<br>Summons,                              | 06F                          | 629                   | 3025           | :                     | 41.44         |          |   |
|                                                        | by                                          | 47                           | 57;<br>F4             | 257            | :                     | 317           |          |   |
|                                                        | Insti                                       | Arrested<br>by police.       | 486                   | :              | 1603                  | 7.55          | 2164     |   |
|                                                        |                                             | Remaining at the end to year | 21                    | 171            | 62<br>63              | ro            | 419      |   |
| nces<br>during<br>ar.                                  |                                             | Present<br>year.             | 585                   | 233            | 2519                  | <u>ئ</u><br>ئ | 3385     |   |
| No.of offences<br>reported during<br>the year.         | Past year.                                  | £9 <del>1</del> .            | 253                   | 1392           | en en                 | 2199          |          |   |
| Name of Court.                                         |                                             | District magistric.          | . Honorary Magistrato | Telisils.      | Appellate Judge.      | Total.        |          |   |



APPENDIX VIII,

Statement showing the result of appeals against decisions passed by the crimined courts in the Alwar State During the year ending 31st October 1908.

| ii<br>g:   |                              | .essanO                                                                    | 30.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ခု i<br>တ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | manus F + F - m - A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------|------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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|            | Pend                         | Persons.                                                                   | 30.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 89.                                                                                                                                                                                                                                                                                                                                                                        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|            |                              | Cases.                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | and a see that we have the see the see of th |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|            | Furthe<br>enquiry<br>ordered | Persons                                                                    | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | and the second control of the second control |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|            | red                          | Cases.                                                                     | ø                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | oi<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - 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|            | Rofer                        | Persons.                                                                   | &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ¢1                                                                                                                                                                                                                                                                                                                                                                         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|            | seding<br>hed.               | Cases.                                                                     | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | :                                                                                                                                                                                                                                                                                                                                                                          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|            | Proc c<br>Quasl              | Бетѕопя                                                                    | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                            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|            | Revis                        | Persons                                                                    | 6.4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 36.                                                                                                                                                                                                                                                                                                                                                                        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| ntences    | ied.                         | Casea.                                                                     | 76.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30.                                                                                                                                                                                                                                                                                                                                                                        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| Š          | om                           | Persons.                                                                   | 76.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 33.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | and the second s |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|            |                              | Cases.                                                                     | 244.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 160.                                                                                                                                                                                                                                                                                                                                                                       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|            | confirme                     | Persons.                                                                   | 244.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 273.                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|            | ions ed.                     | Cases.                                                                     | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6.                                                                                                                                                                                                                                                                                                                                                                         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|            | applicat<br>reject           | Persons.                                                                   | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ÷                                                                                                                                                                                                                                                                                                                                                                          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| •anoi      |                              | oV                                                                         | 422.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 278.                                                                                                                                                                                                                                                                                                                                                                       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| Tribunals. |                              |                                                                            | District magistrate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Appollate judge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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|            | Sentences                    | sentences  proceeding applications rejected. confirmed. modified. Revised. | Retrients.  No. of applications.  Persons.  Persons. | Sentences  No. of applications.  Perceeding  Revised.  Revised.  Revised.  Revised.  Proceeding  Referred  enquiry.  Onases.  Onases.  Persons.  P | Sentences  No. of applications.  Tejected.  No. of applications.  Tejected.  Consess.  Persons.  | Proceeding   Parties   Proceeding   Parties   Proceeding   Parties   Proceeding   Parties   Proceeding   Parties   Proceeding   Parties   Persons   Person |



### APPENDIX IX.

CIVIL WORK.......NATURE AND VALUE OF ORIGINAL SUITS FILED AND DISPOSED OF.

| Suits disposed of during the<br>year. | Value.                            |                                | 797 180776-14-5 | 110389-1-0                 | 75.438-7-9      | 9-19-1-19-1-67-9     | 161288-9-3       | 4 1057         |
|---------------------------------------|-----------------------------------|--------------------------------|-----------------|----------------------------|-----------------|----------------------|------------------|----------------|
| sed of c                              | 30 bosogeib                       | osiwa: 1130                    | 7.97            | 159                        | 5.89            | 7614                 | 1937             | 21             |
| spose                                 | the file.                         | Struck of                      | 3.9             | 163                        | 583             | 311                  | 1162             | :              |
| its di                                | or compromised                    | Admitted                       | 138             | 283                        | 55.             | 121                  | 41320461162      | :              |
| Su                                    | parte.                            | -xa                            | 138             | 4-44<br>4-44               | 30.4            | 30                   | i, 133           | :              |
|                                       | f suits above Es.                 | Zumber o<br>5000.              | ,               | :                          | :               | <b></b>              | :                | :              |
|                                       | f suits aboveks.                  | o rodan <i>l</i> i<br>nu 20001 | , w             | 61                         | · ·             | SI                   | ;                | 6              |
| 'nr                                   | =H əvodu atina i                  | Number o<br>ou & -\0vē         | 38              | 92                         | :               | ĵ.ĉ.                 | :                | :              |
| Suits filed during the present year   | -eR evoda etine le<br>-\00can reb | o rodumZ<br>un & \001          | 597             | 937                        | :               | 353                  | 256              | :              |
| the pr                                | \001 Toban etine?                 | o rodani Z                     | 169             | 37                         | 31-11           | 11.72                | 1056             | :              |
| l during                              | ethgir rette.                     | rel eting                      | 16              | 18                         | :               | 1303                 | 503              | ;              |
| iits filec                            | noney transaction.                | Snits for n                    | 631             | 1016                       | 2012            | 713                  | 4163             |                |
| S                                     | bebusi Zuiba                      | Saits rega<br>property.        | 102             | 33.                        | 96              | 643                  | 35.4             | C1             |
|                                       | on                                | $\Lambda_{n}$                  | 281257,478-11-3 | 233,571-4-3                | 38,419-8-0      | 157,914-13-9         | 1603360-19       | 15657          |
|                                       | Olosing bulance                   | Pr sent                        | •               |                            | 393             | 53                   | 1507             | עי             |
|                                       |                                   | Past.                          | 0::7            | •                          | 503             | .36                  | 2235             | လ              |
|                                       | ) one                             | Present.                       | 832 1232        | 67.5                       | 22.10           | 3213                 | 3062531722351507 | 13             |
| ១៧३ និប                               | Disposed of during                | Past.                          | 8.32            | :                          | .635 1683 22 10 | 3323 1173 30 23 5212 | 3063             | 233            |
|                                       |                                   | Present.                       | 1556            | (901                       |                 |                      | 83177121         | 25             |
|                                       | Total.                            | Past.                          | 807 1631 1556   | :                          | ? <u>``</u>     |                      |                  | e.5<br>C.5     |
|                                       | or received by tr                 | Present,                       | <b>*</b>        | 1039                       |                 |                      | - 12 Si-(        | 5.             |
| Lucs.                                 | oll gaimb boliT                   | Past.                          | 197.5           | :                          |                 | 1,8°6.               | 231278004812     | 1              |
|                                       | eonnlad YainsqO                   | Pr sent                        | 739             | :                          |                 | <u> </u>             |                  |                |
|                                       |                                   | 2884                           | 356             | •                          |                 | 13                   | 215              | port<br>and    |
|                                       | Name of court                     |                                | Civil Judga.    | Additional Civil<br>Judge. | Assistant Civil | Makacha              | Tahrib.          | Appatato Judgo |

### APPENDIX IX.

CIVIL WORK.......NATURE AND VALUE OF ORIGINAL SUITS FILED AND DISPOSED OF.

|                              | 9              |               | yaer<br>rangfer                                  | · toleno:        |            |          | भूति द्वाउ       |                           |                 |                  |              | Suit         | s filed            | during        | the pre          | Suits filed during the present year | រា                                 |                                  |                    | Suit           | s dis <sub>I</sub> | posed of year. | of d         | Suits disposed of during the |
|------------------------------|----------------|---------------|--------------------------------------------------|------------------|------------|----------|------------------|---------------------------|-----------------|------------------|--------------|--------------|--------------------|---------------|------------------|-------------------------------------|------------------------------------|----------------------------------|--------------------|----------------|--------------------|----------------|--------------|------------------------------|
| Name of court                | onning balanco | onning Samodo | Filed during, the                                | n ka nastanat ta | Total.     |          | Disposed of duri |                           | Closing balance |                  | total will   | bəbual gailr | noney transaction. | other rights. | \001 rehnn etine | f anits above Heder 42-             | EH 970du stins 3<br>-\0001 +H 19ba | e suite above Re.<br>der Re 5000 | .ad ovoda stina    | .01'to.        | besimorqmoo ro     | the file,      | 30 bəsoqaib  | Талие.                       |
|                              | dea'l          | Prveent       | Past.                                            | Present          | Past.      | Present. | Past.            | Ртевепт.<br>————<br>Раst. | Present.        | Valle Val        |              | Property.    | n 101 eting        | o rel eting   |                  | Number o<br>nu & \001               | in % -/Uud                         | onn 20001                        | Zumber ol<br>5000. | Ex-J           | Admitted           | Struck of      | osi w tealtO |                              |
| Civil Judge.                 | 256            | 739 1275      |                                                  | 807 1631 1556    | 531[5      |          | 83213            | 1932 7                    | 739 2           | 284257,478-11-3  | 3-11-3       | 102          | 681                | 24            | 169              | 597                                 | 38                                 | 89                               |                    | 138            | 288                | 39             | 797          | 797 180576-14-3              |
| Additional Civil<br>Judge.   | :              | :             | _ <del>_                                  </del> | 1039             | 101        | . C901   |                  | 675                       | 4               | 412, 233,571-4-3 | 71-4.3       | 35           | 1016               | 18            | 37               | 937                                 | 76                                 | 19                               | :                  | <del>-</del> # | 283                | 991            | 159          | 110389-1-0                   |
| Assistant Civil<br>Judge.    | 199            | 495           | 495 1928 2141 2128                               | 141              | 128 26     | 2633 10  | 1633 2240        |                           | 435 3           | 396 88,41        | 88,419-8-0   | 96           | 2045               | :             | 21.41            | :                                   |                                    | :                                | •                  | 304            | 764                | 583            | 589          | 73,438-7-9                   |
| Malsadar.                    | 340            | 306           | 306 <u>2</u> 9833167 3328 3473 30 <i>2</i> 2     |                  | 328 34<br> |          |                  | 3212 3                    | 303 29          | 261 157,914-13-9 | 1.13-9       | 648          | 716                | 1803          | 11.72            | 353                                 | 54                                 | 18                               |                    | 30             | 257                | 3112           | 614 1        | 311 2614 147951-67-9         |
| Tahsils.                     | 5172           | 33127         | 517 2312 7800 4812 8317 7124 8062 5317           | 8128             | 317.7      | 124/3(   |                  |                           | 2235 1507       |                  | 1603660-19 3 | 354          | 4163               | 263           | 4056             | 756                                 | :                                  | · · ·                            | :                  | 4482           | 448 2046 1162 1937 | 162 13         |              | 164288-9-3                   |
| Appe <sup>l</sup> lats Judge |                | G             | 13                                               | ර                | 33         | 81       | 23               | 13                        | 6               | 5 15657          | 57           | 63           | 2                  | *             | :                | :                                   | :                                  | 6                                | :                  | ·····          | :                  | :              | 13           | 44057                        |
| ţ                            |                |               | ا:ـ                                              | -                | -          | -        | -                |                           |                 | _                |              | _            | •                  | _             |                  |                                     |                                    | _                                |                    |                | _                  |                |              |                              |



APPENDIX X.

CIVIL WORK ..... RESULTS OF APPLICATIONS FOR EXECUTION OF DECREES

| - [a                                                                        | REMARKS.           |                  |            | ·           |                       |                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------|--------------------|------------------|------------|-------------|-----------------------|------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| pplica<br>dispes<br>if the                                                  | adinom 21 avodA    |                  |            | 121         | <u>2.</u>             | - 38             | 35                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Nature of applica-<br>ons pending dispos-<br>the close of the<br>year       | Below 12 months    | c)               | :          | 605         | 278                   | 134              | 43                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Nature of applica-<br>tions pending disposal<br>at the close of the<br>year | Below 6 months.    | 4                | :          | 445         | 300                   | 939              | 546                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                             | Value for present  | 42581            | :          | 151682-1-   | 28415 9-9-            | 32229            | 20643/10/          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Closing balance.                                                            | Present year.      | 10               | •          | 1171        | 029                   | 1170             | 624                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Closin                                                                      | Past year.         | G.               | က          | 2273        | 863                   | 1734             | 880                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| je                                                                          | Value for present  | 9886             | 25273/5/   | 533436      | 92627/4/0             | 77440-1-         | 51943/10/          | No. of Contrasts o |
| isposed of                                                                  | Present year.      | 15               | 135        | 2734        | 1662                  | 2452             | 14:8               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| • Frid                                                                      | Past year.         | 56               | <u>271</u> | 2367        | 2802                  | 3654             | 2311               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                             | Value for present  | 139167/11/6      | 25273/5/-  | 685118-0.0  | 128042/12/            | 0-0-699601       | 726103             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total.                                                                      | Present year.      | 25.              | 135        | 3905        | 2282                  | 3623             | 2082               | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                             | Past year.         | 85<br>35         | 175        | 4640        | 3665                  | 5388             | 3211               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Applications brought<br>to the Register.                                    | Value for present  | 9136/8/9         | 22/39/11/6 | 208766-     | 75672/14/6            | 52570-1-         | 35970/10/3         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| olications brough<br>to the Register.                                       | Present year.      | 16               | 125        | 1632        | 1419                  | 1889             | 1148               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Applic<br>to                                                                | Past year          | 23               | 163        | 3875        | 3330                  | 4989             | 3003               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>ออ</b> ตยโชด                                                             | Value of opening l | 49331-5-9        | 3133-9-6   | 86,352-0-0  | 52,369-14-0           | 5,799-0-0        | 36637-8-9          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ing<br>ce.                                                                  | Presentyear.       | G                | 10         | 2273        | 863                   | 1,734            | 934                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Opening<br>balance.                                                         | Past year.         | 12               | 13         | 765         | 335                   | 399              | 508                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                             | Tribunal.          | Appellate Judge. | Malsadar.  | Civil Judge | Assistant Civil Judge | Tehsils (Civil.) | Tehsils (Revenue.) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

# APPENDIX XII,

Statement showing the number of persons confined in the jail and Lock-upe of the State (Alvan) during the Pinancial year 1967-08, i, e, from 1st Novr 1997 to 31st October 1908.

|                                                                                                            |                   | Romarks showing may ality | among convits in the Jail.                |                      | 10 deaths.                                                                  | ·                                      |               |
|------------------------------------------------------------------------------------------------------------|-------------------|---------------------------|-------------------------------------------|----------------------|-----------------------------------------------------------------------------|----------------------------------------|---------------|
| المسائل والمراب المرابع والمرابع ووالمواسية والمرابع والمرابع والمرابع والمرابع والمرابع والمرابع والمرابع |                   | Avarise neriod of accu-   | sed undertrial.                           |                      | Not more than 8 months and 21 days and not less than 3 days. I man is wait- | ng sent L.c. Ir.m Zoth<br>Avgust L905. |               |
|                                                                                                            |                   | Total cost of Jail        | and prisoners,                            |                      | Re 24729-12-6                                                               |                                        | Re 24729-12-6 |
|                                                                                                            | -irq<br>76. H     | the<br>ninin<br>year      | Mumber of soners remained of the 180–180. | 13<br>20<br>20<br>21 | C3                                                                          |                                        | 373           |
|                                                                                                            | ily age.          | <u> </u>                  | Present year<br>1907-08.                  | 344                  | 25                                                                          |                                        | 369           |
|                                                                                                            | Daily<br>Average. |                           | Past year.<br>190507.                     | 360                  |                                                                             |                                        | 383           |
|                                                                                                            |                   | Totol.                    | Present year<br>1907-08.                  | 995                  | 23.4                                                                        |                                        | 1229          |
|                                                                                                            | No: of prison'rs. | Tc                        | Past year.                                | 1021                 | 226                                                                         |                                        | 1257          |
|                                                                                                            | o: of pr          | Suis                      | Admitted dur                              | 589                  | 217                                                                         |                                        | 803           |
|                                                                                                            | Ż.                | mo.                       | Rein inning fi                            | 406                  | 17                                                                          |                                        | 433           |
|                                                                                                            |                   | 'suo                      | sirg to :oN                               | r=4                  |                                                                             |                                        | ri .          |
| October 1900.                                                                                              |                   | Stations                  |                                           | Convicts.            | Under-trial.                                                                |                                        | Total         |



### APPENDIX XIII.

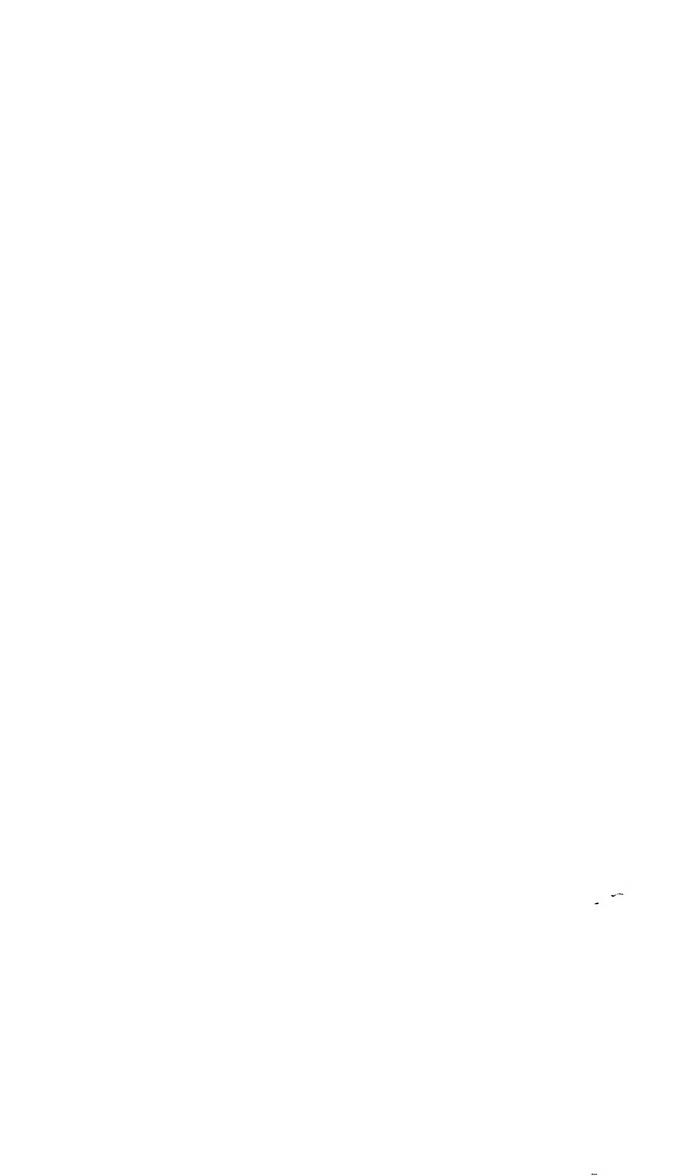
Registration of Document in the Alwar State for the year 1907.08

| Nature of Document presented. | Sale deeds. Wills                      | Present year. Present year. Present year. Present year. Present year. Present year. | 5 6 7 8 9 10 11 12 | 93 4      | 12   14   8       211   250   6   . | 26 10 9 1 | 10 2 148 153 64 |
|-------------------------------|----------------------------------------|-------------------------------------------------------------------------------------|--------------------|-----------|-------------------------------------|-----------|-----------------|
| Nature                        | Mortgages.                             |                                                                                     |                    | <b> </b>  |                                     |           | 43   10         |
| re of Documen                 |                                        | Present year.                                                                       | 8 7                | 30 1      | 8                                   | 9 1       | .:              |
| ot presented                  | Money bonds.                           | Past year                                                                           | 10                 | 48        | 211                                 | :         | 148             |
|                               | -уг. сь; јулеопа <b>.</b>              |                                                                                     | 12   13            |           |                                     | 10        |                 |
|                               | Document Register.                     | Past year.                                                                          | 14 15              |           | 320 270                             | 27 45     | 309 298         |
|                               | Value of Documents.                    | Past year.                                                                          | 16                 | 11        | 5756-4                              | 7250-2    | 48504.4         |
| gestra-                       | Documents of which the retired.        | Present year                                                                        | 17                 | 5685-11-3 | 4694-14                             | 10835-8-9 | 98240-2-6       |
| ឧរ់ន្ទ                        | Documents remaining unre               | Past year. Present year. Past year.                                                 | 18   19   20       | •         |                                     |           |                 |
| io sao                        | Pending enquiry at the cl<br>the year. | Remarks.                                                                            |                    |           |                                     |           |                 |

### APPENDIX XIV.

Statement showing the receipt & expensiture on account of registration during the year.

| Description.    |              | Past. yea             | r.             |               | Present year          | r.                | Remark. |
|-----------------|--------------|-----------------------|----------------|---------------|-----------------------|-------------------|---------|
|                 | No. of deeds | Value of<br>property. | Fees realised, | No. of deeds. | Value of<br>property. | Fees<br>realised. | ·       |
| Revenue courts. | 30.          | 7701/4.               | 41/-/3.        | 49.           | 12602/9/9.            | 72/12.            |         |
| Civil courts.   | 162          | 116682/15/9           | 597/12.        | 192.          | 5685/12/9.            | 255/10.           |         |
| Tehsils(Civil.) | 320.         | 5756;4.               | 270/12.        | 270.          | 4684/14/3.            | 222/1.            |         |
| Tehsils (Rev.)  | 249          | 47308/0.              | 183/1/0.       | 287/0/        | 42195/14/3.           | 231/1/0.          | •       |
|                 |              |                       |                |               |                       |                   |         |



### APPENDIX XV.

Statement of rainfall in the Alwar State.

| State. | April 1907.  | May " | June " | July ., | Angust " | September " | October ", | November. | December. " | J.nuary 1908. | February " | March ", | Total. | Total of past year. | Average of pas year |   |
|--------|--------------|-------|--------|---------|----------|-------------|------------|-----------|-------------|---------------|------------|----------|--------|---------------------|---------------------|---|
| Alwar. | 1-44         | -69   | -59    | -93     | 13.3     |             | •••        | •••       | •••         | 1-12          |            | •••      |        | 29 45               |                     |   |
|        |              |       |        |         |          |             |            |           |             |               |            |          |        |                     |                     |   |
|        |              |       |        |         |          |             |            |           |             |               |            |          |        |                     |                     |   |
| •      |              |       |        |         |          |             |            |           |             |               |            |          |        |                     |                     |   |
|        |              |       |        |         |          |             |            |           |             |               |            |          |        |                     |                     |   |
|        |              |       |        |         |          |             |            |           |             |               |            |          |        |                     |                     |   |
|        |              |       | 1      |         |          |             |            |           |             |               |            |          |        |                     |                     |   |
|        | ,  <br> <br> |       |        |         |          |             |            |           |             |               |            |          |        |                     |                     |   |
|        |              |       |        |         |          |             |            |           |             |               |            |          |        |                     |                     | • |
|        |              |       |        |         |          |             |            |           |             |               |            |          |        |                     |                     |   |
|        |              |       |        |         |          |             |            |           |             |               |            |          |        |                     |                     |   |



APPENDIX XVI.
STATEMENT AS TO PRICES OF STAPLE FOOD GRAIN.

| Artiole.         | Duri | ing Dec<br>1907. | cember         | D         | uring J<br>1908 | (une           | Remarks. |
|------------------|------|------------------|----------------|-----------|-----------------|----------------|----------|
| Wheat.           | 8    | 8                | 10 <u>1</u>    | 23        | 8               | 12             |          |
| Barley.          | ,,   | 11               | 3 <u>‡</u>     | <b>33</b> | 12              | $1\frac{3}{4}$ |          |
| Gram.            | ,,   | 11.              | 4              | ,         | 9               | 12             |          |
| Sarshaf.         | "    | 5                | 9              | 72        | 6               | 6              |          |
| Rice 1stkind     | ,,   | 5                | 11             | "         | 5               | 11             |          |
| " 2nd "          | "    | 6                | 4              | .,        | 5               | 4              |          |
| Joar.            | ,,   | 11               | 11호            | ,,        | 11              | ,,             |          |
| Bajra.           | "    | 10               | $1\frac{1}{2}$ | ,         | 10              | Ť              |          |
| Maize.           | "    | 10               | 101            | 37        | 10              | 8              |          |
| Moth.            | נד   | 11               | 7급             | "         | 10              | >>             | 28       |
| Urad.            | "    | 7                | 14             | "         | 7               | 7              | i i      |
| Moong.           | 79   | 4                | 77             | "         | "               | "              |          |
| Til.             | מ    | 4                | 12             | 53        | 5               | 53             |          |
| Kangni.          | 37   | 14               | 37             | 2,        | 13              | ;,             |          |
| Cotton (cleaned) | "    | 2                | 6              | "         | 2               | 15}            |          |
| Ghi.             | ,,   | 1                | 1월             | ,,        | 1               | 2 <del>1</del> |          |
| Arhar.           | "    | 14               | 21/2           | 3,        | 12              | 7 <u>‡</u>     |          |
| Salt.            | "    | 23               | 10             | "         | 23              | 4              |          |

### APPENDIX XVII.

Agricultural Stock in the Alwar State during the year 1907-08.

|           |       |           | Horses and cattle. |              |              |         |        |                 |        | plough.       |              | Carts.        |         |               |
|-----------|-------|-----------|--------------------|--------------|--------------|---------|--------|-----------------|--------|---------------|--------------|---------------|---------|---------------|
| District. | Year. | Bullocks. | Cows               | Male. Buffa- | female locs. | Horses. | Mares. | Colts & fillies | Asses. | Sheep & gents | With 2 bull- | With 4. bull- | Riding. | Load carrying |
| Alwar.    | 1904. | 185374    | 146592             | 16879        | -9312        | 1615.   | 2156,  | 56327.          | 14729  | 473264        | 48441        |               | 2.28    | 5230.         |
|           |       |           |                    |              |              |         |        |                 |        |               |              |               | ļ       |               |



### APPENDIX XVIII.

Statement showing the excise shops and excise revenue of the Alwar State during the period.

|        | Cou                | ntr <u>à</u><br>rit. | Opic          | ım.      | Gan           | ja.      | Te           | ıri.     | To             | tal.     |          |
|--------|--------------------|----------------------|---------------|----------|---------------|----------|--------------|----------|----------------|----------|----------|
| State. | No. of shops.      | Revenue              | No. of shops. | Revenue. | No. of shops. | Revenue, | No. of shops | Revenue. | No. of shops.  | Revenue. | Remarks. |
| Alwar. | 62<br>opened<br>49 | 9759<br>or<br>20,049 | 41            |          | •••           | •••      | •••          |          | 103 appened 90 | 38,051   |          |

## APPENDIX XIX.

PARTICULARS AS TO THE SCHOOL MAINTAINED BY THE ALWAR STATE FOR THE YEAR 1907-08

|   | 1                                    | <b>Вемляк</b> s.                                     | Inspection Scholarships &c.  Building Furniture  Boarding house for Rajput boys  Cricket  Miscellaneous  Individual expenditure.  = Rs6109 = 6,104. = 175. = 208.  Boarding house for Rajput boys = 458.                                                           | Total = 16,957.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---|--------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | re.                                  | Primary<br>schools                                   | 5918<br>555                                                                                                                                                                                                                                                        | 6473                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   | Expenditure.                         | Second-<br>ary<br>schools                            | 3191,<br>2,247<br>2,397<br>4586<br>1004                                                                                                                                                                                                                            | 13425                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| - | <b>,,</b>                            | High<br>school.                                      | .Rs.<br>10710                                                                                                                                                                                                                                                      | 107 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   | Average<br>daily atten-<br>dance.    | Present<br>7. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | 378<br>115<br>121<br>76<br>852<br>106<br>2561                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| _ |                                      | Past year.                                           | 379<br>129<br>124<br>81<br>949<br>150<br>2502                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | Number of pupils on 31st Octr. 1908. | Present<br>year.                                     | 385<br>146<br>176<br>121<br>1233<br>165<br>2474<br>121                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ; | Num<br>Pupi<br>31st                  | Past year                                            | 437<br>150<br>139<br>112<br>1263<br>151<br>2149                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |                                      | Description of schools.                              | 4 English Schools for boys.  High School, D. J. Nobles School. Rajgarh School. Tijara School. 16 Vernacular see adary schools for boys 3 · Vernacular secondary. schools for girls 65 Vernacu ar Primary schools for bo; s. 6 Vernacular Primary schools for girls |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | Number of<br>schools                 | Present<br>year.                                     | ÷.0                                                                                                                                                                                                                                                                | The state of the s |
|   | Num<br>seh                           | Past year                                            | 9.5                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

